

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



L#:1933124132

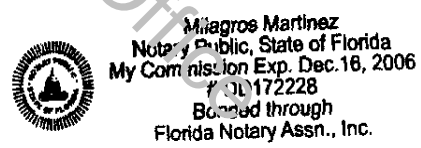
The undersigned certifies that it is the present owner of a mortgage made by WILLIAM D NORWOOD to CHICAGO FINANCIAL SERVICES, INC. bearing the date 06/25/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 9059 Page 98 as Document Number 98674522. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:1830 RIDGE AVE UNIT GB & PARKI EVANSTON, IL 60201  
PIN# 11-18-111-018-0000  
dated 01/23/03  
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]  
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 01/23/03  
by Elsa McKinnon the Vice President  
of CHASE MANHATTAN MORTGAGE CORPORATION  
on behalf of said CORPORATION.

[Signature]  
Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 MK 38749

*Handwritten initials: P2, MY*

# UNOFFICIAL COPY

RIDER

## LEGAL DESCRIPTION

\*\*\*UNIT NUMBER G-8 AND PARKING SPACE UNIT NUMBER P-19 IN 1830 RIDGE AVENUE LOFTS CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF LOT 3 (EXCEPT THE NORTH 71 FEET THEREOF) AND EXCEPT THAT PART OF SAID LOT 3 CONVEYED TO THE CITY OF EVANSTON FOR PUBLIC STREET OR HIGHWAY BY QUIT CLAIM DEED DATED APRIL 26, 1926 AND RECORDED NOVEMBER 16, 1926 AS DOCUMENT 9467665) IN CIRCUIT COURT PARTITION OF LOTS 23 AND 25 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 17, 1998 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 98624022 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.\*\*\*

P.I.N. #: 11-18-111-018 Vol. 057

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