## **UNOFFICIAL COPY**

0030249353

5346/0103 11 001 Page 1 of 2003-02-21 13:25:58

Cook County Recorder

28.50

MAIL TO: Thaddeus Gauza Esq 148 5. Dearhorn 5-1610 Chicago, IL 60603 SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) **ILLINOIS** 



THIS INDENTURE, made this 12th day of February, 2003., between Manufacturers & Traders Trust Company, One M&T Plaza, Buffalo NY 14209-2399, Trustee for Securitization Series 1997-5 Agreement Dated 12-01-97, a corporation created and existing under and by virue of the laws of the State of Pennsylvania and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Jozef Baldyga and Tadeusz Kluza, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sur of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

### SEE ATTACHED EXHIBIT A

COVENANTS. SUBJECT TO ANY AND ALL CONDITIONS. EASEMENTS. RESTRICTIONS AND ANY OTHER MATTERS OF PACORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demair, whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-23-424-041 PROPERTY ADDRESS(ES):

7037 S. Harper Ave. Unit 1A, Chicago, IL, 60621

IN WITNESS WHEREOF, said party of the first part has caused by its Vice-President and Secretary, the day and year first above written.

LOK COUNTY REAL ESTATE 0000097444 TRANSFER TAX FEB.21.03 0001900 UE STAMP FP326670

City of Chicago Dept. of Revenue 300792

Real Estate Transfer Stamp \$285.00

02/21/2003 12:59 Batch 11899 64

STATE OF ILLIMOIS STATE TAX

FEB.21.03

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE 0000049486 TRANSFER TAX 00038000

FP326660

# **UNOFFICIAL®** QPY

PLACE CORPORATE

SEAL HERF

Manufacturers & Traders Trust Company, One M&T Plaza, Buffalo NY 14209-2399, Trustee for Securitization Series 1997-5 Agreement Dated 12-01-97 By Fairbanks Capital Corp as attorney in fact

FRANK VISOCKY

STATE OF

I, John Canuer a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frank Ursock personally known to me to be the Urce President for Manufacturers & Traders Trust Company, One M&T Plaza, Buffalo NY 14209-2399, Trustee for Securitization Series 1997-5 Agreement Dated 12-01-97 By Fairbanks Capital Corp. as attorney in fact, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Urce President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12 day of Population Brown Montgomery County My Commission Expires Mar. 26, 2006

My commission expires:

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 18 S. MICHICAN

AVE., SUITE 1200, CHICAGO, IL 60603 BY: JAMIE BARON

PLEASE SEND SUBSEQUENT TAX BILLS TO:



#### **EXHIBIT A**

PARCEL 1: THE WEST 28 FEET 4 INCHES OF LOTS 31, 32, AND 33 IN BLOCK 1 IN KSIL
JTHEAS
INCIPAL MEA.
ET OF THE EACUA
UBDIVISION OF THE SUA
ECTION 23, TOWNSHIP 38 IN
MERIDIAN, IN COOK COUNTY, ILL.
APPURTENANT TO THE ABOVE DESUA
EASEMENTS FOR THE BENEFIT OF SAID.
AFOREMENTIONED DECLARATION. PARKSIDE PEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD