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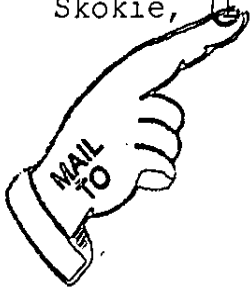
**RELEASE OF MORTGAGE  
BY CORPORATION**

584/0193 92 001 Page 1 of 2  
2003-02-21 15:14:26  
Cook County Recorder 26.58

THIS DOCUMENT PREPARED BY:  
MAIL TO:  
NTSCU  
9440 Kenton  
Skokie, IL 60076



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KNOW ALL MEN BY THESE PRESENTS, that **NILES TOWNSHIP SCHOOLS CREDIT UNION, 9440 Kenton, Skokie, Illinois 60076** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **CESAR R. ARCINIEGA, an unmarried man, his** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **26th** day of **November, 2001**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **001119/187** to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

**Please See Reverse Side for Legal Description**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NILES TOWNSHIP SCHOOLS CREDIT UNION** has caused these presents to be signed by its Manager/Chief Executive Officer this 10<sup>th</sup> day of February, 2003.

**NILES TOWNSHIP SCHOOLS CREDIT UNION**

By: MaryAnn E. Penatore (SEAL)

Title: Manager/Chief Executive Officer

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

Lawyers Title Insurance Corporation 03-007257

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STATE OF ILLINOIS    )  
                                  ) SS  
COUNTY OF C O O K    )

I, GAIL TAMMELING, in and for said County in the State aforesaid, DO HEREBY CERTIFY that MARY ANN E PUSATERI, personally known to me to be the Manager/Chief Executive Officer of **NILES TOWNSHIP SCHOOLS CREDIT UNION**, appeared before me this 10<sup>th</sup> day of February, 2003 in person and acknowledged he executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Gail Tammeling  
Notary Public

(SEAL)



### Legal Description

THE NORTH 24 FEET OF THE SOUTH 73 FEET AND 4 INCHES IN LOT 14 AND LOT 15 (EXCEPT THE EAST 44 FEET THEREOF) IN BLOCK 7 IN QUICKS SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF LAKE STREET ACCORDING TO MAP OF SAID SUBDIVISION RECORDED OCTOBER 23, 1878 AS DOCUMENT NUMBER 198767, IN BOOK 14 OF PLAT PAGE 20, IN COOK COUNTY, ILLINOIS

P.I.N.: 15-12-217-030

Address of Premises: 505 William Street, River Forest, IL