Cook County Recorder

26.50

Loan Number: 2005461104

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STATE OF ILLINOIS COUNTY OF Cook



When recorded mail to: Julie Tsuchiya Mark S Sloneker 540 Roosevelt Way San Francisco, CA 67114

Prepared by: Danielle McCarley

Bank of America 475 CrossPoint Thwy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Julie Tsuchiya and Mark S Sloneker heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/05/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/05/1999 in Deed Book 4402 of records, Page 128, Auditor's File No./Document No. 99362755. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE EXHIBIT A

Property Address: 130 S Canal St #309, Chicago, IL 606060000, PIN: 17-16-108-028

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America N.A., a national banking association has caused these presents to be signed by its Senior Vice President officer, on 12/17/2002.

Bank of America, N.A., a national banking

Suzanne M. Haumesser, Senior lice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 12/17/2002 by Syzanne M. Haumesser, Senior Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Jephifer A. Zagst

Notary Public, New York

Qualified in Erie County

Commission Expires: September 09, 2006

NOTAR OF NEW YORK

5-12

UNOFFICIAL COPY 49641

Exhibit A

Bank of America Loan Number: 2005461104

PARCEL 1: UNIT 309 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACEED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PALIST 2: MON-EXCLUSIVE EASEMENT IN PAVOR OF PARCEL 1 FOR INGRESS, BORBSS, USB, ENJYMENT AND SUPPORT AS CREATED BY RECIPROCAL BASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 19214669 OVER, UPON AND UNDER FREMISES DESCRIBED THEREIN.

TANDS
99214669 C.

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