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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0007755341

DRAFTED BY: Eden Cruz ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

5338/0354 48 001 Page 1 of 2003-02-21 14:54:11 Cook County Recorder



After Recording Mail To: Douglas Gordon Lois J Gordon 9519 Tripp Ave Skokie, IL 60076

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DOUGLAS GORDON & LOIS J GORDON, H/W

as Mortgagor, and recorded on 04/02/2002 as document number 0020372150 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC. , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 9519 Tripp Ave, Skokie IL 60076

PIN Number 10152030400000 PIN Number 10152030410000

The undersigned hereby warrants that it has rull right and authority to release said mortgage as successor in interest to the original 10/4'S OFFICE mortgagee.

Dated January 03, 2003

ABN-AMRO Mortgage Group, Inc.

PAULA BANSLEY

Loan Servicing Officer

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on January 03, 2003 by PAULA BANSLEY, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank

LR663 005 P2F

JESSICA FALLON Notary Public - State of Florida My Commission Expires Nov 11, 2006 Commission # DD163701 Bonded By National Notary Assn.

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## PARCEL 1:

THE NORTH 15.00 FEET OF LOT 114 IN SIMPSON AND KEELER SECOND ADDITION TO HIGHLANDS, BEING A SUBDIVISION OF WEST 2/3 OF THE EAST 3/8 OF THE NORTH 1/2 OF WEST 1/2 OF NORTHEAST 14 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE SOUTH 15.00 FEET OF LOT 114, ALL OF LOT 113 AND THE NORTH 10.00 FEET OF LOT 112 IN SIMPSON AND KEELER SECOND ADDITION TO HIGHLANDS, BEING A SUBDIVISION OF WEST 2/3 OF THE EAST 3/8 OF NORTH 1/2 OF WEST 1/2 OF NORTHEAST 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

THS SOUTH 15 FF CT OF LOT 115 IN SIMPSON AND KEELER SECOND ADDITION OT HIGHLANDS, BEING A SUBDIVISION OF WEST 2/3 OF THE EAST 3/8 OF NORTH 1/4 OF WEST 1/4 OF NORTHEAST 1/4 OF SI DRTH,

OF COOK COUNTY CLERK'S OFFICE SECTION 15, TOWNSHIP 4: NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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