

UNOFFICIAL COPY

0030249914

03/19/02 50 001 Page 1 of 2
2003-02-21 16:01:11
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



0030249914

L#:19335308

The undersigned certifies that it is the present owner of a mortgage made by PHILIP GORDON to FIRST CHICAGO MBD MORTGAGE COMPANY bearing the date 04/23/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number rc 98-379802. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

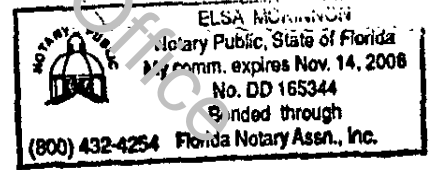
SEE EXHIBIT A ATTACHED
known as:10055A FRONTAGE RD SKOKIE, IL 60077
PIN# 10-09-200-061-0000
dated 12/18/02
MORTGAGE/ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/18/02 by Mike Hoy the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

Elsa McKinnon

Elsa McKinnon Notary Public/Commission expires: 11/14/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL EL REMOV DD

*SA
P
M
J*

UNOFFICIAL COPY DDC249914 Page 2 of 2**RIDER - LEGAL DESCRIPTION**

LOT 6 (EXCEPT THE NORTH 2.80 FEET THEREOF) AND THE NORTH 2.83 FEET OF LOT 7 ALSO THAT PART OF LOT A LYING SOUTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF SAID NORTH 2.80 FEET OF LOT 6 AND LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF SAID 2.83 FEET OF LOT 7 (TAKEN AS A TRACT) (EXCEPTING FROM THE AFORESAID DESCRIBED PROPERTY THE EAST 147.33 FEET THEREOF) IN ORCHARD MANOR HIGHLANDS SUBDIVISION OF PART OF THE EAST 5 ACRES OF THE WEST 15 ACRES OF FRACTIONAL NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 1, 1956. AS DOCUMENT 168641.

PERMANENT INDEX NUMBER: 10-09-200-061-0000

Cook County Clerk's Office