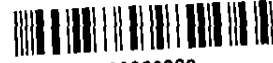


UNOFFICIAL COPY

0030250388

2003-02-24 14:07:04  
Cook County Recorder 28.00



0030250388

PREPARED BY AND WHEN RECORDED RETURN TO:  
HSBC MORTGAGE CORPORATION POST CLO  
2929 WALDEN AVENUE  
DEPEW, NY 14043

ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership

LOAN NO. 74156  
INVESTOR LOAN NO. 0090943891  
Date: FEBRUARY 12, 2003

BOX 158

3P  
PS

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**HSBC MORTGAGE CORPORATION (USA),**

**HSBC MORTGAGE CORPORATION (USA)**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **FEBRUARY 12, 2003** executed by  
**RICHARD R. WEIHE AND KRISTEN A. WEIHE, HUSBAND AND WIFE**

0030250387

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**FOUR HUNDRED THOUSAND AND 00/100**

**DOLLARS**, with interest thereon from **FEBRUARY 12, 2003**,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION

By Daniel J. Rogers  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

3

STATE OF ILLINOIS }  
 } ss.  
COUNTY OF DUPAGE }

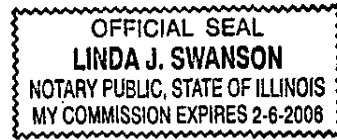
On this 12th day of FEBRUARY, 2004, before me, a Notary Public within and for said County, personally appeared

**DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Linda J. Swanson*  
Signature of Person Taking Acknowledgment

My Commission Expires: 2-6-2006



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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**ATTACHMENT "A"**  
**LEGAL DESCRIPTION**

LOT 45 IN SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF OUT LOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWN- SHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S) : 14-29-210-002

Property of Cook County Clerk's Office

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