



RECORDING REQUESTED BY
FIRST COSMOPOLITAN MORTGAGE INC.

AND WHEN RECORDED MAIL TO
FIRST COSMOPOLITAN MORTGAGE, INC.
125 FAIRFIELD WAY, #330
BLOOMINGDALE, IL 60108

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to U.S. BANK N.A. A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES

4801 FREDERICA STREET OWENSBORO KY 42301
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 17, 2003 executed by HASMUKABHAI C. PATEL AND URMILABEN H. PATEL, HUSBAND AND WIFE, AS JOINT TENANTS

to FIRST COSMOPOLITAN MORTGAGE INC.
corporation 125 FAIRFIELD WAY, #330 BLOOMINGDALE, IL 60108
organized under the laws of ILLINOIS

and whose principal place of business is

and recorded concurrently herewith, page(s) COOK County Records,
State of ILLINOIS described hereinafter as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

FIRST AMERICAN TITLE
ORDER #

Tax No. 07-14-305-024-0000

Commonly known as: 460 ARLINGTON STREET HOFFMAN ESTATES, IL 6019

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST COSMOPOLITAN MORTGAGE INC.

On JANUARY 17, 2003
(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared

K. MOIZ RAHMAN
known to me to be the PRESIDENT

[Signature]
By: K. MOIZ RAHMAN
Its: PRESIDENT

and
known to me to be the
of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that to be he/she acknowledges said instrument the
free act and deed of said corporation.

By:
Its:
[Signature]
Witness

Notary Public *[Signature]*
My Commission Expires: 07-12-05

Witness



UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 7810285523

Borrower: HASMUKABHAI C. PATEL

LOT 18 IN BLOCK 126 IN HOFFMAN ESTATES X., BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 28, 1960 AS DOCUMENT NO. 17769918 IN THE OFFICE OF THE COOK COUNTY RECORDER, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office