

UNOFFICIAL COPY

0030250812

5362/0124 26 001 Page 1 of 3  
2003-02-24 09:26:58  
Cook County Recorder 28.50



202

02-23543

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109



This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1199 E Higgins Rd Schaumburg, IL 60173**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **February 3, 2003**  
**ERICH L LINCOLN, A SINGLE MAN**, made and executed by

to and in favor of **American Chartered Bank**  
upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

such Mortgage having been given to secure payment of **One Hundred Eighty Thousand and no/100**

(\$ **180,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. **0030250811**) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Lawyers Title Insurance Corporation

Property of Cook County Clerk's Office

Handwritten mark

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 3, 2003

American Chartered Bank

Witness \_\_\_\_\_

(Assignor)

By: Susan Lauder, Off  
(Signature)

Witness \_\_\_\_\_

Attest \_\_\_\_\_

(Title)

Seal:

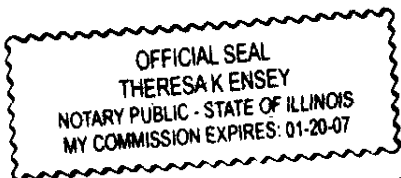
ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on Feb 3, 2003  
by Susan Lauder

as atty in fact  
of **American Chartered Bank**



[Individual Acknowledgment]

Theresa K Ensey

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**American Chartered Bank**

# UNOFFICIAL COPY

30250812

Property Address: 70 W. HURON APT 2606  
CHICAGO, IL 60610

PIN #: 17-09-212-027-1235                      17-09-212-027-1263

Unit No. 2606 and G24 in The Hermitage Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 96369326, as amended from time to time, in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

CASE NUMBER      02-23543