

UNOFFICIAL COPY

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537/0075 14 001 Page 1 of 2  
2003-02-24 11:17:29  
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000000001590317529

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Giuliano Petrucci, An Unmarried Man And Karji Rossi, An Unmarried Woman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 9, 1998, and recorded on July 22, 1998, in Document 98636027 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN# 12272000100000: THE NORTH 37.57 FEET OF THE EAST 125 FEET OF THAT PART OF BLOCK 22 OF RIVER PARK, A SUBDIVISION OF PART OF LA FRAMBOISE RESERVE AND EAST 26.75 CHAINS OF THE NORTH 1/2 FRACTIONAL SECTION 27, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE OF LA FRAMMOISE RESERVE SOUTH OF THE SOUTH BOUNDARY LINE OF ASHLAND AVENUE WEST OF THE WEST LINE OF MAPLE STREET AND NORTH OF THE NORTH BOUNDARY LINE OF LOEBS SECONDS RIVER PARK SUBDIVISION IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3134 MAPLE ST, FRANKLIN PARK, IL, 60131-0000

Witness my hand and seal December, 16, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
Nicole Moore  
Asst. Secretary





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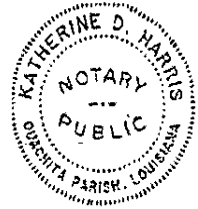
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 16, 2002.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Ebonie Washington  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001690317529  
County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241668020412

Property of Cook County Clerk's Office