UNOFFICIAL CORPORATION OF Page 1 of

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THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a nunicipal corporation,

400495

CASE NO.

Address: 1620 1620 S MILLARD AV

MARY M VAN ARSDALE (0)

Defendant (s)

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF JEFENDANTS * * *

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the ____ day of $\frac{P_{i}}{P_{i}}$ 3 0 2003 19___ for building code violations and is now pending in said court and that the property affected by said cause is located at the above referenced address and is legally described as follows:

* * * REFER TO ATTACHED LEGAL DESCRIPTION * * *

Mara S. Georges Corporation Counsel

City Af

Assistant Corporation Counsel 30 N. LaSalle St. 7th floor Chicago, Illinois 60602

Atty No. #90909

55:51/19 OE MAL EDDS

(312) 744-8791

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 1620 1620 S MILLARD AV

MARY M VAN ARSDALE (0) 13 E 125 PL

CHGO

11 60628

MARY M VAN ARSDALE (0) 1423 S CENTRAL PARK CHGO il 60623

MARY M VAN ARSDALE (0) 1620 S MILLARD IL 60623 CHGO

Of Coot County Clert's Office RONALD DABNEY (0) 1423 S CENTRAL PARK AVE CHGO 160623

RONALD DABNEY (0) 1620 S MILLARD AVE CHGO 1L 60623

MARY VAN ARSDALE (X) 13 E 125TH PL CHGO 1L 60628

DEFENDANT LISTING CONTINUED ON NEXT PAGE



MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 1620 1620 S MILLARD AV

PEOPLES GAS LIGHT
AND COKE CO
130 E RANDOLPH ST
CHGO IL 60601

Property of County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 1620 1620 S MILLARD AV

PI# 16-23-306-024

FRONT

LOT 6 IN BLOCK 2 IN RESUBDIVISION OF LOTS 1,2,3,4 AND 5 AND THE VACATED ALLEYS IN LANSINGH'S SECOND ADDITION TO CHICAGO. SAID ADDITION BEING A SUBDIVISION OF LOTS 2,3,4,17,18 AND 19 (EXCEPT THE WEST 146.17 FEET OF LOTS 4 AND 17 AFORESAID) IN KEDZIE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE 3. () ILLINO.

COOK COUNTY CLOSELY'S OFFICE SECTION 23. TOWNSHIP 39 NORTH, RANGE 13, LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS