

This Instrument Prepared By:
MORTGAGE SQUARE

After Recording Return To:

MORTGAGE SQUARE, INC.
5935 WEST MONTROSE AVENUE
CHICAGO, ILLINOIS 60634



0030251901

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 60-49-94137

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 2003 executed by CAM HUYNH AND CHRISTINA THI NGUYEN, HUSBAND AND WIFE, NOT AS JOINT TENANTS, OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634

and recorded as Document No. 30251900, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 08-09-222-018-0000

Commonly known as: 2404 S. SHAG BARK TRAIL, ARLINGTON HEIGHTS, ILLINOIS 60005

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION

On JANUARY 31, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Christopher Drabik

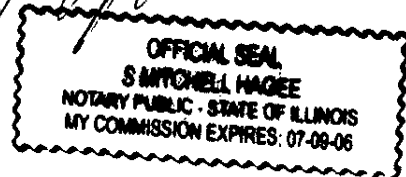
Christopher Drabik
By: Christopher Drabik
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Witness:

Notary Public *[Signature]*
County,

My commission Expires: 7-9-06



02-22648

Lawyers Title Insurance Corporation

UNOFFICIAL COPY

Property of Cook County Clerk's Office

OFFICIAL SEAL
2 MITCHELL HADGEE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES ON 01/01/2025

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL PROPERTY IN THE CITY OF ARLINGTON HEIGHTS, COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT:

LOT 5 IN BLOCK 4 (N CEDAR GLEN SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNER'S SUBDIVISION OF THE WEST 15 RODS OF THE SOUTHEAST 1/4 AND THE EAST 46/80TH (AS MEASURED ON THE NORTH LINE AND THE SOUTH LINE) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM JARNAIL S. LAIL AND RAJWANT K. LAIL, HIS WIFE AS SET FORTH IN INSTRUMENT NO. 0010386825 AND RECORDED 9/5/2001, COOK COUNTY RECORDS.

Office of Cook County Clerk's Office