

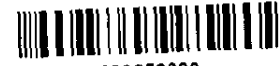
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0030252090

5363/204 05 001 Page 1 of 2
2003-02-24 09:59:13
Cook County Recorder 26.50

Prepared By:

Mindi Norton
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074



0030252090

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE
ILLINOIS 60074

03-36018

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 610167934

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 10, 2003
executed by

Michael L Baker AND
Trisha S Baker, husband and wife

to BILTMORE FINANCIAL BANCORP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____ page(s) _____, as Document No. _____

30252089 Cook County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
707 Windsor Drive, Mount Prospect, ILLINOIS 60058
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BILTMORE FINANCIAL BANCORP, INC.

On FEBRUARY 14, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Michael F Bischof
known to me to be the President
and

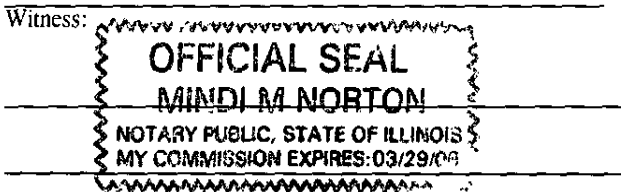
Michael F Bischof

By:
Its:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public Mindi M Norton
County COOK



My Commission Expires 3-29-06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

30252090

610167934

RIDER - LEGAL DESCRIPTION

Lot 58 in Brickman Manor, being a subdivision of part of the Northeast 1/4 of the Northeast 1/4 of Section 34, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois

03-34-212-002-0000

Property of Cook County Clerk's Office