

UNOFFICIAL COPY

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5368/0017 01 001 Page 1 of 3  
2003-02-24 07:29:15  
Cook County Recorder 28.50

Prepared By:

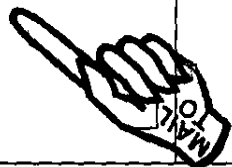
Mindi Norton  
1530 EAST DUNDEE ROAD-SUITE 230  
PALATINE, ILLINOIS 60074

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.  
1530 EAST DUNDEE ROAD-SUITE 230  
PALATINE  
ILLINOIS 60074



272 414



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600553730

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 963, MURSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 4, 2003 executed by Benjamin Leo, an unmarried man

3 MB

STEWART TITLE OF ILLINOIS  
2 NORTH LA SALLE STREET, SUITE 1920  
CHICAGO, ILLINOIS 60602

30252304

0030252304

to BILTMORE FINANCIAL BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
business is 1530 EAST DUNDEE ROAD-SUITE 230, PALATINE, ILLINOIS 60074  
and recorded in Book/Volume No. , page(s)

and whose principal place of

Cook County Records, State of ILLINOIS , as Document No. ,  
described hereinafter as follows:  
(See Reverse for Legal Description)

Commonly known as 2052 W Armitage Ave #E, Chicago, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

BILTMORE FINANCIAL BANCORP, INC.

On FEBRUARY 10, 2003 before  
(Date of Execution)

Michael F Bischof

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Michael F Bischof

By:  
Its:

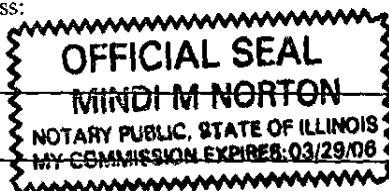
known to me to be the President  
and

By:  
Its:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness:

Notary Public Mindi M. Norton



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 3-29-06 Cook County

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506005537304

MERS Phone: 1-888-679-6377

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## LEGAL DESCRIPTION

### EXHIBIT "A"

File No.: 272414

**Parcel:** Unit "E" in the 2052 Armitage Park Townhome described as follows: The North 19.00 feet of the South 96.75 feet of that part of the East 37.50 feet of the following described tract: Lots 5, 6, 7, 8, and 9 in Block 9 in Sherman's Addition to Holstein, said addition being a subdivision of the South of the East of the Northwest of Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

**Parcel 2:** Easement for the benefit of Parcel 1 for ingress and egress, utilities, use, enjoyment and encroachment as set forth in the Declaration of covenants, conditions, restrictions and easements for Armitage Park Townhomes recorded as document no. 98491837.

Property of Cook County Clerk's Office

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## RIDER - LEGAL DESCRIPTION

See attached exhibit A and made a part hereof

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14-31-139-004 vol 532

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