

FIRST BANK & TRUST
820 CHURCH STREET
EVANSTON, IL 60201
847-733-7400 (Lender)



RELEASE OF MORTGAGE

4304880

MORTGAGOR			BORROWER			
JOHN P. FLAHERTY PATRICIA COLLINS FLAHERTY			JOHN P. FLAHERTY PATRICIA COLLINS FLAHERTY			
ADDRESS			ADDRESS			
6606 KILPATRICK LINCOLNWOOD, IL 60712			6606 KILPATRICK LINCOLNWOOD, IL 60712			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JH	0.000%	\$0.00	06/18/01	07/10/06	7009059	1

30252601

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST of the County of COOK State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the day of , and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book of records, on Page , as Document No. 10673214 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-34-308-048-0000

Address(es) of Premises: 6606 KILPATRICK
LINCOLNWOOD, IL 60712

UNOFFICIAL COPY

Witness its hand and seal, this 18th day of Dec. 2002

MORTGAGEE: FIRST BANK & TRUST

By: [Signature]
JOLIE HOREN

Its: VP

Attest: [Signature]

Its: [Signature]

[Seal]

This instrument was prepared by and after recording return to: GREATER IL TITLE
2146 S MANNHEIM RD
WESTCHESTER, IL 60154

STATE OF IL)
COUNTY OF COOK) ss

I, the undersigned, a notary public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT Jolie Horen personally known to me to be
the VP President of F&T
corporation, and Ralph Eckert personally known to me to be the AVP Secretary
of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such VP President
and AVP Secretary, they signed and delivered the said instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and [Signature] seal this 18th day of Dec. 2002

Commission expires: _____



[Signature]
Notary Public

SCHEDULE A

SEE ATTACHED

100752601

Cook County Clerk's Office

Property of Cook County Clerk's Office

20252601

LOT 17 AND THE SOUTH 25 FEET OF LOT 16 IN BLOCK 11 IN GOODSON AND WILSON'S PRATT BOULEVARD AND CICERO AVENUE HIGHLANDS, BEING A SUBDIVISION OF THAT PART LYING NORTH OF THE SOUTH 35 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 LYING WEST OF THE SOUTHWESTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.