Cook County Recorder

28.50



Please Return To: Union Planters Bank, N.A. Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by:
Union Planters Bank, N.A.
630 Tollgate Rd., Suite C
Elgin, IL 60123

847-742-9200

ASSIGN	MENT OF I	MORTGAGE	
For Value Received, the undersigned h	3	(herein "Assignor") whose	e address is
does hereby grant, sell, assign, transfer and Union Planters Bank, N.A.	•		,
a corporation organized and existing under (herein "Assignee"), whose address is			l
7130 Goodlett Farms Parkway, Cor loa certain Mortgage dated January 21, WENDY C ROBERSON, a single worm	26/03	3U16	, made and executed by
	TC		
to and in favor of Union Financial Inc		,	,
upon the following described property situa Illinois:	ated in Cook	NY Clarks	County, State of
See Exhibit A.		()	
		76	
			Office
			Co

such Mortgage having been given to secure payment of Hundred and no/100 (\$ 135,700.00)			ent of One Hund	One Hundred Thirty Five Thousand Seven 0030252944		
		(Include	the Original Principal Amor	unt)	1	
which Mortgag	e is of record in E	Book, Volume, or	Liber No.	at page	(or as	
No.) of the	Records o	of Cook		
			and obligations therei ccrued or to accrue und		noney due and to	
ILLINOIS ASSIGNME (9512) Lender/Investor	NT OF MORTGAGE MFIL8194	12/95	Page 1 of 2		Initials :	

UNOFFICIAL COPY 252945 Page 2 of 3

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **January 21, 2003**

-	Union Financial Inc
Witness	By: Man Alude Af
Witness	ATTORNEY IN EAC
Attest	(Title)
Seal:	
	rtnership Acknowledgement]
State of Illinois County of This instrument was acknowledged before me by as	
of Union Financial Inc	
"OFFICIAL SEAL" Melissa A. Bodzioch Notary Public, State of Illinois My Commission Exp. 11/21/2005 [Individ	mellume abbly a lual Acknowledgment]
State of Illinois County of	O ₂ 5c.
This instrument was acknowledged before me o	onby

Lot 20 in Barry's Addition to South Holland, being a Subdivision of part of the West of the Northeast } of Section 23, Township 36 North, Range 14, East of the Third Principal Meridian, according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on December 3, 1973, as document number 2730189, in Cook County, Illinois.

29-23-205-037-0000 PIN:

Commonly known as: 16506 Prince Dr., So. Holland, IL 60473

Dropperty of County Clerk's Office