

WARRANTY DEED - JOINT TENANCY

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0030253011  
5365/0126 33 001 Page 1 of 3  
2003-02-24 08:57:22  
Cook County Recorder 28.50

GRANTORS, SLAVTCHO MILUCHEV,  
married to Albena Miluchev and LOZAN  
MILOCHEV, divorced and not since  
remarried of the City of Chicago, in the  
County of Cook, in the State of Illinois, for  
and in consideration of Ten Dollars and  
other good and valuable consideration in  
hand paid, convey and warrant to  
GRANTEES,



0030253011

Andrew Anderson  
Douglas Anderson  
5214 N. Newcastle  
Chicago, Illinois 60656

\* THIS IS  
NOT HOMESTEAD  
PROPERTY

not in Tenancy in Common, but in **JOINT  
TENANCY**, with right of survivorship, the  
following described real estate, to wit:

SEE LEGAL DESCRIPTION ATTACHED

Permanent Index Number: 16-23-404-026-0000  
Property Address: 1665 S. Homan, Chicago, Illinois 60623

SUBJECT TO: GENERAL TAXES FOR 2001 AND SUBSEQUENT YEARS hereby releasing and  
waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, to have  
and to hold said premises not in tenancy in common, but in joint tenancy forever. 3

Dated this 31<sup>st</sup> day of January, 2003.

Slavtcho Miluchev

SLAVTCHO MILUCHEV

Lozan Miluchev

LOZAN MILOCHEV

STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that  
SLAVTCHO MILUCHEV married to Albena Miluchev and LOZAN MILOCHEV, divorced and not since  
remarried, personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person, and acknowledged that he signed, sealed and  
delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth,  
including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 30<sup>th</sup> day of January, 2003.

Tina Mentel

Notary Public



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## BILL OF SALE AND AFFIDAVIT OF TITLE

Sellers, SLAVTCHO MILUCHEV and LOZAN MILUCHEV, in consideration of Ten Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over to Buyer, ANDREW ANDERSON and DOUGLAS ANDERSON, the following described property:

All items of personal property pursuant to the contract dated November 2, 2003, between the parties.

Sellers hereby represent and warrant to Buyer that Sellers is the absolute owner of said property, that said property is free and clear of all liens, charges and encumbrances, and that Seller has full right, power and authority to sell said personal property and to make this bill of sale. All warranties of quality, fitness, and merchantability are hereby excluded.

Seller warrants that no labor or materials have been furnished for the premises legally described herein, within the last four months that is not fully paid for. (SEE ATTACHED LEGAL DESCRIPTION)

Seller warrants that since the title date of November 20, 2002, in the commitment issued by Professional National Title Network, Seller has not done or suffered to be done anything that could in any way affect the title to premises, and no proceedings have been filed by or against Seller, nor has any judgment or decree been rendered against Seller, nor is there any judgment note or other instrument that can result in a judgment or decree against Seller within five days from the date hereof. There are no parties in possession of the premises other than Seller. All charges for utilities up to the closing date or the date of possession, whichever is later, have been or will be fully paid by the Seller.

IN WITNESS WHEREOF, Seller has signed and sealed this Bill of Sale and Affidavit of Title this \_\_\_\_ day of \_\_\_\_\_, 2003.

SLAVTCHO MILUCHEV


LOZAN MILOSHEV

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_, 2003.

NOTARY PUBLIC

### LEGAL DESCRIPTION:

LOT 39 IN RESUBDIVISION OF BLOCK 12 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 WHICH LIES NORTH OF OGDEN AVENUE IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail to 

DAVID VLCEK  
9944 S. ROBERTS #104  
PALOS HILLS, IL 60465

Mail Tax Bill to:

ANDREW ANDERSON  
5214 N. NEWCASTLE  
CHICAGO, IL 60656

Cook County Clerk's Office

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Cook County  
 REAL ESTATE TRANSACTION TAX  
 REVENUE STAMP JAN 10 '03  
 P.B. 10816  
 145.00  
 002280

081963  
 STATE OF ILLINOIS  
 REAL ESTATE TRANSFER TAX  
 JAN 10 '03  
 DEPT. OF REVENUE  
 290.00  
 P.B. 10816

05591  
 CITY OF CHICAGO  
 REAL ESTATE TRANSACTION TAX  
 DEPT. OF REVENUE NOV 20 '02  
 P.B. 11196  
 10.00

025892  
 CITY OF CHICAGO  
 REAL ESTATE TRANSACTION TAX  
 DEPT. OF REVENUE NOV 20 '02  
 P.B. 11196  
 715.00

025893  
 CITY OF CHICAGO  
 REAL ESTATE TRANSACTION TAX  
 DEPT. OF REVENUE NOV 20 '02  
 P.B. 11196  
 725.00

025894  
 CITY OF CHICAGO  
 REAL ESTATE TRANSACTION TAX  
 DEPT. OF REVENUE NOV 20 '02  
 P.B. 11196  
 725.00

Property of Cook County Clerk's Office