## WARRANTY DEEL

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2003-02-24 11:19:51

Cook County Recorder

26.50

BERNDT, A SINGLE MAN, NEVER MARRIED, OF HANOVER PARK, ILLINOIS, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY and WARRANT

GRANTORS, CHARLES B.

to: JIGNESH B. PATEL and

DILIP B. PATEL

799 RANDI LANE HOFFMAN ESTATES, IL 60194



== For Recorder's Use ==

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

## SEE REVERSE SIDE FOR LEGAL DESCRIPTION

SUBJECT TO: General real estate taxes not due and payable at time of closing; special assessments confirmed after this contract date; building, building line and use or occupancy restriction, conditions and covenants of record; zoning laws and ordinances; easements for public utilities; drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

Permanent Real Estate Index No.:

07-30-300-012-1015

Grantors hereby waive and release all rights under and by virtue of the Homestead Exemption Laws of the State of Illipois

Commonly known as:

7535 BRISTOL, UNIT 3, HANOVER PARK, 11 LINOIS 60133

DATED this Six day of December, 2002.

CHARLES B. BERNDT

By: LINDA G. BAL, ESQ.: 207 N. WALNUT STREET, ITASCA, ILLINOIS 60143

Send Tax, Bill To: JINGESH B. PATEL AND DILIP B. PATEL: 7535 BRISTOL, UNIT 3, HANOVER

PARKALLINOUS 60133

Return To: LESTER ARNOLD, ATTORNEY AT LAW, 1405 WRIGHT BLVD., SCHAUMBURG, IL 60193

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. 6	RS. (15" S]   REVENUE   =		P.D. 10845
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PARCEL 1: UNIT 3/N BUILDING 57 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): A PART OF LOT 4 IN HANGVER HIGHLANDS UNIT NUMBER 10, A SUBDIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF IRVING PARK ROAD, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OF LARKSPUR 5 CONDOMINIUM MADE BY ILLINOIS COMMUNITIES CORPORATION, CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22518721; TOGETHER WITH AN UNDIVIDED .03408 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

**ALSO** 

PARCEL 2: EASEMENTS APPURITNANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN GRANT OF EASEMENT DATED OCTOBER 5, 1973 AND RECORDED OCTOBER 19, 1973 A.S. LOCUMENT NO. 22518722 AND AS CREATED BY DEED FROM ILLINOIS COMMUNITIES CORPORATION, A CORPORATION OF ILLINOIS, TO WILLIAM F. OWENS AND LYNDA E. OWENS, HIS WIFE, AS JOINT TENANTS DATED NOVEMPER 10, 1973 AND RECORDED DECEMBER 4, 1973 A DOCUMENT 22561933 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

STATE OF ILLINOIS	) ) SS	of Hangv REAL ESTATE TRA
COUNTY OF DUPAGE	)	9002 s

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that CHARLES B. BERNDT, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead

Given under my hand and notary seal, this

OFFICIAL SEAL LINDA G. BAL Notary Public — State of Illinois My Commission Expires 4/10/2003

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er Park ISFER TAX

Notary Public