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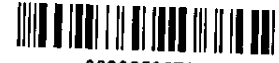
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2003-02-24 11:41:42

Cook County Recorder

30.00



0030253279

This area is reserved for the Recorder of Deeds Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal
corporation,

Plaintiff

03M1-400617

CASE NO.

Address: 4446 4446 S HERMITAGE AV

v.

JAMES D MURPHY (D)

ET AL

Defendant (s)

LIS PENDENS NOTICE

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the 10 day of FEB 10 2003
19 for building code violations and is now pending in said court
and that the property affected by said cause is located at the above
referenced address and is legally described as follows:

*** REFER TO ATTACHED LEGAL DESCRIPTION ***

Mara S. Georges
Corporation Counsel
City of Chicago

By:

[Signature]
Assistant Corporation Counsel
30 N. LaSalle St. 7th floor
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

HEAT

210

CLERK
CLERK OF THE CIRCUIT COURT
CIVIL DIVISION
03 FEB 10 PM 3:17
FBI PD-50

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 4446 4446 S HERMITAGE AV

JAMES D MURPHY (O)
8017 S 87TH AVE.
JUSTINE IL 60458

JAMES D MURPHY (O)
4446 S HERMITAGE AVE.
CHGO IL 60609

SUSANNA C MURPHY (O)
8017 S 87TH AVE.
JUSTICE IL 60458

SUSANNA C MURPHY (O)
4446 S HERMITAGE AVE.
CHGO IL 60609

WASHINGTON MUTUAL BK (M)
8/28/02 D#0020947302
400 MAIN ST.
STOCKTON CA 95290

ROSALLIO SAUCEDO (X)
2359 ANTIOCH PIKE
ANTIOCH TN 37013

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

MUNICIPAL DEPARTMENT-FIRST DISTRICT

LISTING OF DEFENDANTS

Address: 4446 4446 S HERMITAGE AV

PEOPLES GAS LIGHT &
COKE CO.

130 E RANDOLPH ST.

CHGO IL 60601

Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

Address: 4446 4446 S HERMITAGE AV
PI# 20-06-409-041

FRONT

LOT 19 IN SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 (EXCEPT
THE WEST 139.95 FEET) IN W.L. SAMPSON'S SUBDIVISION OF THE
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 6, TOWNSHIP 38 NORTH, RANGE 14,
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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