

UNOFFICIAL COPY

0030253326

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2003-02-24 12:14:45  
Cook County Recorder 26.50



0030253326

### Full Satisfaction And Release of Mortgage

Loan No. 17981002-21

a corporation existing under the laws of the  
SHERWIN WILLIAMS CREDIT UNION

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

KEVIN J CASSIDY AND SUSAN O'BRIEN\_CASSIDY, HIS WIFE, IN JOINT TENANCY

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

12th day of APRIL, A.D. 1999, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 99379644, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit:

The south 38.8 feet of the north 348.8 feet of lot 1 in block 6 in John Johnston's Jrs. addition to austin, being a subdivision of the south 1/2 of the south west 1/4 of the section 5, township 39 north, range 13 east of the third principal meridian, in Cook County, Illinois.

COMMONLY KNOWN AS 623 N. CUYLER, OAK PARK, ILLINOIS 60302

PIN# 16-05-315-021

Prepared by  
MAIL TO:  
16100  
47TH STREET  
S. 13  
CHICAGO, IL 60640  
CHI 238083

situated in the TOWN of OAK PARK, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its CURRENT President, and attested by its Secretary; this

27th day of January A.D., 2003

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ATTEST:

Handwritten signature of the Notary Public, Le Anna Azzolin.

Secretary

President

STATE OF Illinois

COUNTY OF Cook

ss. }

I, Le Anna Azzolin

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RAYMOND V SANTARE

personally known to me to be the CURRENT President of SHERWIN WILLIAMS CREDIT UNION

a corporation, and personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27th day of January, A.D. 2003

THIS INSTRUMENT WAS PREPARED BY:

Handwritten signature of the Notary Public, Le Anna Azzolin.

Notary Public

