SATISFACTION OF MORTGAGE

Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1963880790



The undersigned certifies that it is the present owner of a mortgage made by KENNETH L MANAUGH AND AMY KERKMAN to SKYLINE FUNDING, INC. bearing the date 04/03/01 and recorded in the office of the Recorder

or Registrar of Title of COOK County, in the State of Illinois in Book Page as Document Number 0010322670 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2707 WEST AUGUSTA PIN# 16-01-417-009-0000 CHICAGO, IL 60622

Bonded through Florida Notary Assn., Inc.

dated 01/25/03

FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of Chase Mortgage Company

By:

Elsa McKinnon

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 01/25/03 the Vice President by Elsa McKinnon of FEDERAL NATIONAL MORTGAGE ASSOCIATION, IN CARE OF CHASE MORTGAGE COMPANY Milagros Martinez Notary Public, State of Florida My Commission Exp. Dec.16, 2000 # DD172228

on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 KO

EXHIBIT 'A'

1963880790

LOTS 2 AND 3 IN BLOCK 1 IN TAYLOR AND CANDA'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION T, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office