SATISFACTION OF MORTGAGE

Cook County Recorder

26.50

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

Milayror Martinez

Notary Public, Strice of Florida Commission E. p. Lec.16, 2006 # DD17227 6 Bonded through

Florida Notary Assn., Inc.

L#:1583499402

The undersigned certifies that it is the present owner of a mortgage made by JOSEPH HALFMAN

AND SANGRA HALTMAN

to CHASE MANHATTAN MORTGAGE CORPORATION

bearing the date 11/16/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book D208 as Document Number 0011128705 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, towit:

SEE EXHIBIT 'A' ATTACHED

known as:1708 W KIM AVE

MOUNT PROSPECT, IL 60056

PIN# 08-10-401-015

dated 01/29/03

CHASE MANHATTAN MORTGAGE CORPORATION

Elsa McKinnon

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/29/03

by Elsa McKinnon

the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Milagros Martinez

Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

1583499402

LOT 9 IN COLONIAL HEIGHTS 3RD ADDITION, A SUBDIVISION OF PART OF LOT 4 IN OWNERS DIVISION, IN THE EAST 1/2 SOUTHEAST 1/4 SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office