OFFICIAL C

PREPARED BX & WHEN REC

MAIL TO: LINVI

CARRIE CULVER

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 005418456132

2003-02-24 13:53:37 Cook County Recorder 28.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Morceage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Rorrower:

MAN JI YANG, MARRIED SUNG HUI YANG, MARPIED

Real Estate Index RID27579

Beneficiary: MARGARETTEN & COMPANY, [] IC

Date of Deed: July

22, 1993

Date Recorded : July

Book :

29, 1993

Page:

Document:

93591094

Volume:

Microfilm: NA

Image:

Tax ID:

10174180440000

Legal Description:

SEE ATTACHED SCHEDULE A

, MORTON GROVE

60053 IL

Property Address: 8927 MARMORA

and recorded in the records of COOK

Crunty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 5, 2003 on February

> U.S. BANK TRUST NATIONAL ASSOCIATION F/K/A FIRST TRUST NATIONAL ASSOCIATION, AS TRUSTEE



BY AND THROUGH ITS ATTORNEY IN FACT FIRST NATIONWIDE MORTGAGE CORPORATION

By and through a Power of Attorney recorded

on December 16, 1999

DOC# 09167745

MELISSA MCNEILL VICE PRESIDENT

FFICIAL COPY30253809

) ss

COUNTY OF FREDERICK

On this February 5, 2003 , before me, the undersigned, a Notary Public in said State, personally appeared MELISSA MCNEILL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

CTARY

, NOTARY PUBLIC

COMMISSION EXPÍRES: November

Of County Clark's Office



SCHEDULE "A"

LOT 30 AND THE SOUTH 1/2 OF LOT 31 IN BLOCK 2 IN DEMPSTER TERMINAL GARDENS, BEING A SUBDIVISION OF THE WEST 15 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 10-17-418-044-0000

Property of Cook County Clark's Office