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GEORGE E. COLE® **LEGAL FORMS**

the County of Cook

November 1994

SPECIAL WARRANTY DEED (Corporation to Individual) (elonill)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT, made this day of . 2002 between Bank One National Association, f/k/a The First National Bank of Chicago, a national banking association as Trustee, by Residential Funding Corp. as Attorney in Fact under a limited power of efficiency recorded as document #94176284完計過度的 SYNYA A CIUCA a corporation created and existing under and by virtue of the laws of the State of United States of America and duly authorized to transact business in the State of Illinois _, party of the first part, and WILLIAM C. JONES, JR. 195 N. Harbor Dr., #1506, Chicage, iL 60601 (Name and Address of Coantee) party of the second part, WITNESSETH, that the garty of the first part, for and in consideration of the sum of ______TEl

Dollars and other good and valuable consideration by the party of the second part, the receipt whereof is hereby acknowleded, and pursuant to authority of the Board of Directors

of said corporation, by these presents does REMISE, RELEASE, ALIEN

and assigns, FOREVER, all the following described real estate, situated in

_ and State of Illinois known and described

AND CONVEY unto the party of the second part, and to

3373/8063 27 801 Page 1 of 2003-02-24 08:25:43

Cook County Recorder

26,50

Above Space for Recorder's Use Only

as follows, to wit: THE NORTH 12 FEET OF LOT 44 AND LOT 45 (EXCEPT THE NORTH) 6 FEET THEREOF) IN RESUBDIVISION OF BLOCK 7 IN SECTION 17 ADDITION TO WASHINGTON HEIGHTS BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT CILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all are estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the cove described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to an with the party of the _ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 25-17-221-080

1st AMERICAN TITLE order # 203

Address(es) of real estate: 10505 S. Peoria St., Chicago, IL 60643

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, the day and year first above written.

> Bank One National Association, f/k/a The First National Bank of Chicago, a national banking association, as

(Name of Corporation)
Trustee, by Residential Funding Corp. as Attorney in Fact under a limited power of attorney recorded as

dogument #94176281

Attest:

This instrument was prepared by Patrick Carey, 2630 Flossmoor Rd., Suite 201, Flossmoor, IL 60422

(Name and Address)

30254179

FFICIAL CC SEND SUBSEQUENT TAX BILLS TO: William C. Jones, Jr. MAIL TO: (Name) (Address) 10505 S. Peoria St. ACO 60619 (Address) (City, State and Zip) Chicago, IL 60643 OR RECORDER'S OFFICE BOX NO. (City, State and Zip) STATE OF _CALIFORNIA COUNTY OF SAN DIEGO TERRI ACIERNO a Notary Public A. EUDY leineke in and for the said Courty, in the State aforesaid, DO HEREB' personally known to me to be the President of corporation, and Teach obinship, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that Secretary, they signed and as such resident and delivered the said instrument and caused the curporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of .. of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes/therein set forth. 19t day of w Z*c*cc7 Given under my hand and official seal, this. Commission expires COWW. EXP. MARCH 25. ZVA DIECO CONALL TERRI ACIERNO OTARY PUBLIC-CALIFORNIA COMM. # 1348312 NOTARY PUBLIC-CALIFORNIA COWW # 1348312 EKKI ACIEKN SAN DIEGO COUNTY OMM. EXP. MARCH 25, 2006 Real Estate City of Chicago Transfer Stamp Dept. of Revenue \$686.25 299848 Batch/02219 Corporation to Individua 02/06/2003/14:18 **JEORGE E. COLE®** SPECIAL WARRANTY 7==== 1 14801,0.9 4MAT2 BEVE Syaye REMART ION Cook Conun STATE OF ILLINOIS REAL ESTATE TRANSFER TAX 公公公 DEPT. OF |三9 1. 5 FEB - 7.03