

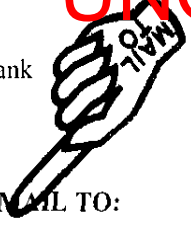
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2003-02-24 10:59:07  
Cook County Recorder 26.50

PREPARED BY:

Chicago Community Bank  
1110 W. 35th Street  
Chicago, Illinois 60609



WHEN RECORDED MAIL TO:

Martin J. Gonzalez  
2014 S. Allport Street, 2<sup>nd</sup> Floor  
Chicago, IL 60608-3210



Loan No. 64205

Space above this line is for Recorder's use only

### Satisfaction And Release of Mortgage

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**CHICAGO COMMUNITY BANK**, a corporation of the State of Illinois, as Assignee from The Federal Deposit Insurance Corporation, as receiver for Universal Federal Savings Bank, for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of c dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM in **Martin J. Gonzalez**, a bachelor of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 8th day of February, A.D. 1999, and recorded the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99156912, and a certain 1-4 Family Rtd (Assignment of Rents) dated the 8th day of February, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99156912, to the premises therein described, as follows, to-wit:

Job 53370

LOT SEVENTY ONE (71) IN STEWART'S SUBDIVISION OF BLOCK NINE (9) IN JOHNSTON AND LEE', SUBDIVISION OF THE SOUTH WEST QUARTER (1/4) OF SECTION TWENTY (20), TOWNSHIP THIRTY NINE (39) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 17-20-325-015-0000  
Common Address: 2014 South Allport Street, Chicago, Illinois 60608

situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Loan Officer this 10th day of February, A.D. 2003.

ATTEST:

Loan Officer

By:   
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John J. Masterson personally known to me to be the Senior Vice President of **Chicago Community Bank**, a corporation, and Vince Sarelli personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of February, A.D. 2003.

