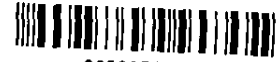


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Cook County Recorder 28.00



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LOAN NO. 200302421

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614

does hereby grant, sell, assign, transfer and convey, unto the

CITIMORTGAGE, INC.

a corporation organized and existing under the laws of **ILLINOIS**

(herein "Assignee"),

whose address is **13763 RIVERPORT DRIVE, #800, MARYLAND HEIGHTS, MO 63043**

a certain Mortgage dated **FEBRUARY 7, 2003**, made and executed by

MATTHEW W. LAGODZINSKI, CECYLIA LAGODZINSKI, IN JOINT TENANCY

to and in favor of **CHICAGO BANCORP, INC.**
property situated in **COOK**

upon the following described
County, State of Illinois

SEE ATTACHED

Parcel ID#: **10-31-409-060-1013**

Property Address: **6525 N. NASHVILLE #206B, CHICAGO, ILLINOIS 60631**

such Mortgage having been given to secure payment of

ONE HUNDRED FORTY-FOUR THOUSAND AND 00/100

(**\$ 144,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

30254744) of the **COOK** Records of

COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials

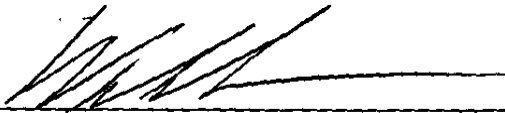
BOX 333-CT

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2/7/03.

CHICAGO BANCORP, INC.



By: WARREN P. THOMAS
Its: VICE PRESIDENT



By: LAURA VETTER
Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On 2/7/03 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this 7 day of February, 2003.



30254745

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008096717 SK

STREET ADDRESS: 6525 N. NASHVILLE

UNIT 206B

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 10-31-409-060-1013

LEGAL DESCRIPTION:

UNIT NUMBER 6-"B", AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS 'PARCEL'):

PART OF LOT 6, IN BILLY CALDWELL'S RESERVATION, IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO, THAT PART OF LOT 1, IN THE SUBDIVISION OF LOT 1 IN HRUBY AND CO'S SUBDIVISION, OF A PART OF THE SOUTHEAST FRACTIONAL QUARTER OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; AND ALSO, PART OF THE VACATED ALLEY LYING SOUTH AND SOUTHWESTERLY OF LOT 1, AFORESAID, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 23, 1971, AND KNOWN AS TRUST NUMBER 58765, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22211098; TOGETHER WITH AN UNDIVIDED 2.578 PERCENT INTEREST IN THE SAID PARCEL, (EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND PLAT OF SURVEY), IN COOK COUNTY, ILLINOIS