

# UNOFFICIAL COPY

0030254767

5375/0101 18 001 Page 1 of 4  
2003-02-24 08:22:50  
Cook County Recorder 30.00



0030254767

When Recorded Return Original to:  
Final Documents  
Chase Manhattan Mortgage Corp.  
1500 N. 19th Street, 3rd Floor  
Monroe, LA 71201

Loan Number: 1583748198

C.F.I./W

8081273-

22159233 2003

## ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, United Home Loans Inc.

whose address is 3 Westbrook Corporate Ctr. #1010 West Chester, IL, 60154

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(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of February 7, 2003

, together with the certain note(s) described therein with all interest, aliens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

ASSIGNMENT OF MORTGAGE  
W-7034.LT (2/98) Page 1 of 3

BOX 333-CTP

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Said Mortgage is recorded on

in the State of ILLINOIS

**ORIGINAL MORTGAGOR(s):** George Taylor and  
Laura Taylor, husband and wife

**ORIGINAL MORT. AMOUNT:** \$511,100

**PARCEL ID#:** 18053080240000

**PROPERTY ADDRESS:** 4468 Clausen Ave, Western Springs, IL 60558

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: FEBRUARY 7, 2003

  
\_\_\_\_\_  
Signature of Officer

MICHAEL DULLA - PRESIDENT  
Please Type Name and Title of Officer

\_\_\_\_\_  
Signature of Officer

\_\_\_\_\_  
Please Type Name and Title of Officer

STATE OF ILLINOIS

COUNTY OF DUPAGE

On FEBRUARY 7, 2003, before me, the undersigned, a Notary Public for said County and State, personally appeared

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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of United Home Loans Inc.

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of United Home Loans Inc.

made by virtue of a Resolution of its Board of Directors.

  
\_\_\_\_\_  
Notary  
My Commission Expires 3/4/2008  
Prepared by: Michelle Redini



Chase Manhattan Mortgage Corporation  
1301 West 22nd Street # 905  
Oakbrook, IL, 60523

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008081273 UA  
STREET ADDRESS: 4468 CLAUSEN AVE  
CITY: WESTERN SPRINGS COUNTY: COOK  
TAX NUMBER: 18-05-308-024-0000

### LEGAL DESCRIPTION:

LOT 2 IN LORCH'S RESUBDIVISION OF LOT 11 IN BLOCK 6, ALSO LOT 8 IN BLOCK 7 IN RIDGE ACRES, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTIN 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SOUTH OF THE RIGHT OF WAY OF THE C B & Q RAILROAD (EXCEPT BLOCKS 50, 52 AND 53 IN THE SUBDIVISION OF THE WEST 1/2 OF SECTION 5) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office