

## **UNOFFICIAL COPY**

This Instrument was prepared by: David G. Spak, Attorney at Law Two Northfield Plaza, Suite 340 Northfield, Illinois 60093

After Recording, Forward to: Sharron Kelley & Sam Malvin Graifman 470 W. Mahogany Court, #503 Palatine, Illinois 60067

Send Future Tax Bills to: Sharron Kelley & Sam Malvin Graifman 470 W. Mabegary Court, #503 Palatine, Illinois 60067 0030254806

5375/0148 18 001 Page 1 of 3 2003-02-24 08:44:27 Cook County Recorder 28.00



SPECIAL WARRANTY DEED 3 3 8077359/22148088 5 9 3

THE GRANTOR, GROVES OF PALATINE, LLC, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, of 1400 South Wolf Road, Building 100, Wheeling, Illinois 60090, for the consideration of TEN AND NO/100 (\$10.00) DOLLARS, in hand paid, and of other good and valuable consideration, receipt of which is hereby duly acknowledged, CONVEYS and WARRANTS unto SHARRON KELLEY and SAM MALVIN GRAIFMAN, of 13 E. Garden Avenue, Palatine, Illinois 60067, all interest in the following described Real Estate ituated in the County of Cook and State of Illinois, to wit:

LEGAL DESCRIPTION: SEE EXHIBIT A, ATTA CHED HERETO AND MADE A PART HEREOF PIN: SEE EXHIBIT A, ATTACHED HERETO AND MADE A PART HEREOF ADDRESS OF PROPERTY: Unit 1-508, The Groves of Palatine Condominium, 470 West Mahogany Court, #503, Palatine, Illinois 60067

Grantor also hereby grants to Grantee, his, her or their heirs and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said real estate set forth in that certain Declaration of Condominium Ownership and of Easements, Restrictions Cov mants and By-Laws for the Groves of Palatine Condominium Association made the 18th day of December, 2002, and recorded on December 30, 2002 in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Nation 0021458156, as amended and supplemented from time to time (the "Declaration"), and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining real estate described therein.

SUBJECT TO: (a) general real estate taxes for the previous and current year not then due and for subsequent years, including taxes which may accrue by reason of new or additional improvements during the year of cosing; (b) special taxes or assessments and unconfirmed special assessments; (c) easements, covenants, restrictions, ordinances, agreements, conditions and building lines of record, including that certain Declaration of Covenants, Conditions, Restrictions and Easements for Groves of Palatine Homeowners Association (the "Homeowners Declaration") affecting the entire development of which the Real Estate is a part; (d) the Illinois Condominium Property Act; (e) the plat attached to and made a part of the Declaration; (f) terms, provisions and conditions of the condominium documents, including all amendments and exhibits thereto; (g) applicable zoning and building laws and ordinances; (h) unrecorded public and quasi-public utility easements, if any; (i) Grantee's mortgage, if any; (j) plats of dedication and plats of subdivision and covenants thereon; (k) acts done or suffered by or judgments against Grantee, or anyone claiming under Grantee; (l) liens and other matters of title over which Grantor's title insurer is willing to insure without cost to Grantee, (m) encroachments, if any; and (n) installments due after the date of this deed for assessments established under the Declaration and the Homeowners Declaration. Additionally, Grantor's warranty of title herein shall run only to matters occurring from and after the date Grantor acquired title to the Real Estate.





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IN WITNESS WHEREOF, Grantor aforesaid has hereunto set his hand and seal this 10th day of February, 2003.

GROVES OF PALATINE, LLC, an Illinois limited liability company

| LEGN.  |   |
|--|---|
| By:  |   |
| STATE OF ILLINOIS )  |   |
| )SS<br>COUNTY OF COOK )  |   |
| The unicrsigned a Notary Public in and for the County and State aforesaid, do he will be the same person whose name is subscribed to the foregoing in Manager and purposes therein set forth.  GIVEN, under my hand and Notarial Seal this 10th day of February, 2003.   | limited liability<br>strument as such<br>signed and |
| Commission Expires:  "OFFICIAL SEAL" ElLEEN A. FRANK Notary Public, State of Illinois My Commission Expires 03/20/04   | <u>k</u>  |
| STATE OF ILLINOIS  STATE OF ILLINOIS  REAL ESTATE  TRANSFER TAX  TRANSFER TAX  PP 102808  REAL ESTATE  FP 102808   |   |
| REAL ESTATE TRANSFER TAX TRANSF |   |
| 205400   |   |

STREET ADDRESS: 470 W. MAHOGANY COURT CIAL COUNTE 503

CITY: PALATINE

COUNTY: COOK

TAX NUMBER: 02-15-301-007-0000

### LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1-508 IN THE GROVES OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN THE GROVES OF PALATINE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 42, NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30, 2003 AS DOCUMENT NUMBER 0021458156 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

#### PARCEL 2:

EASEMENT FOR INGRESS AND LIGRESS FOR THE BENEFIT OF PARCEL 1 OVER LOTS 11 AND 12 (COMMON AREA) AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE GROVES OF PALATINE HOMEOWNERS ASSOCIATION RECORDED OCTOBER 1, 2001 AS DOCUMENT NUMBER 0021076634 AND AS AMENDED FROM TIME TO TIME, IN THE GROVES OF PALATINE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE [1-21 & STORAGE SPACE S1-21 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION RECORDED AS DOCUMENT 0021458156.

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