30261584

RELEASE OF MORTGAGE UNOFFICIAL COPY

BY CORPORATION .

THIS DOCUMENT PREPARED BY:
MAIL TO:
JOEL GOLDMAN
5105 Tollview Dr., Ste. 199
Rolling Meadows, IL 60008

HE 23001275CTIC

5375/8321 18 001 Page 1 of 2 2003-02-24 11:16:28 Cook County Recorder 24.88



KNOW ALL MEN BY THESE PRESENTS, that NILES TOWNSHIP SCHOOLS CREDIT UNION, 9440 Kenton Skokie, Illinois 60076 for and in consideration of the payment of the indeptedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10 00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto EMIL G. CAPITANI and DIANE N. CAPITANI, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 23rd day of July, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010993433, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said NILES TOWNSHIP SCHOOLS CREDIT UNION has caused these presents to be signed by its Manager/Chief Executive Officer this _______, and _________, 2003.

NILES TOWNSHIP SCHOOLS CREDIT UNION

BOX 333-CTI

Title: Manager/Chief Executive Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

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COUNTY OF COOK

I, NAMEY L CRIVELLO,, in and for said County in the State aforesaid, DO HEREBY CERTIFY that MARY ANN E PARTER! personally known to me to be the Manager/Chief Executive Officer of NILES TOWNSHIP SCHOOLS CREDIT UNION, appeared before me this day or fer Rund, 2003 in person and acknowledged he executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the state of the said corporation, for the state of the said corporation, for the state of the state of the said corporation, for the state of the said corporation, said corpor		· • • • • • • • • • • • • • • • • • • •
personally known to me to be the Manager/Chief Executive Officer of NILES TOWNSHIP SCHOOLS CREDIT UNION, appeared before me this day or	I, NANCY L CRIVELLO	, in and for said County in the
personally known to me to be the Manager/Chief Executive Officer of NILES TOWNSHIP SCHOOLS CREDIT UNION, appeared before me this day or	State aforesaid, DO HEREBY CERTIFY tha	t MARY ANN E PUSATERI
figRund , 2003 in person and acknowledged he executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as their free	personally known to me to be the Man	ager/Chief Executive Officer of NILES
foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as their free		
authority given by the Board of Directors of said corporation, as their free	fer Ruary, 2003 in per	son and acknowledged he executed the
	foregoing instrument as Manager/Ch	ief Executive Officer, pursuant to
and voluntary act, and as the free and voluntary act of said corporation, for		
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the uses and purposes therein set forth.	the uses and purposes therein set for	th.

(SEAL)

OFFICIAL SEAL NANCY L. CRIVELLO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES MAY 29, 2005

Legal Description

THE EAST 5.17 FEET OF LOT 30 AND LOT 29 (LYCEPT THE EAST 5 FEET THEREOF) IN SCHUETTLER'S ADDITION TO WILMETTE IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK orts Original COUNTY, ILLINOIS

P.I.N.: 03-33-213-068-0000

Address of Premises: 1729 Central Ave., Wilmette, IL

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