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Cook County Recorder 50.00

COOK

80-85-1682 CTI

MORTGAGE SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT enters "Subordinating Bank" and First Nationwide Mortgage Cas "Lender".	ered into between National City Bank, herein known as Corporation, its successors and/or assigns, herein known
Subordinating Bank is the holder of a Mortgage from Jac "Borrower(s)", which is dated March 18, 2002 and rec Page, in the Cook County Recorder's Office, State	corded April 22, 2002, in Document No. <u>0020454969</u> ,
Borrower has secure () loan from Lender and has Subordinating Bank's Mortgage to mortgage lien of Len	
THEREFORE, subordinating Bank, for a valual acknowledged, does hereby subordinate its Mortgage to maximum amount Two hundred seventy Thousand Do , and is recorded in Mortgage Re, in the Took Court	the mortgage lien of Lender, which lien is in the ollars and 00/00 (\$270,000.00), dated ecords Instrument # <u>60 26259213</u> , Volume
IN AFFIRMATION of the foregoing, Subordina	ating Bank has executed this instrument the 7th day of
January, 2003.	<u> </u>
	·O.
	National City Bank
	- A A A Day A
*	By: <u>Act M. Bondau</u> Name/Judith M. Bombard
•	Title: Secretary
	0.
Janet A Hinds	Dancy Matthows WITNESS
Janet A. Hinds	Nancy M. Matthews
Printed Name of Witness	Printed Name of Witness
STATE OF INDIANA	
} County of Marion	
Before me, the undersigned, a Notary Public, in a 2003, personally appeared <u>Judith M. Bombard, Secretary</u> of the foregoing Mortgage Subordination Agreement.	and for said County and State, this 7th day of January, of National City Bank and acknowledged the execution
My Commission Expires: June 28, 2010	Bunda LAtaras II
County of Residence: Marion	Sunda LStangoll Notary Public: Brenda K. Stargell
This instrument prepared by <u>Janet A. Hinds</u> , National Ci Please return to: NATIONAL CITY BANK , 300 S MADIS	
	BOX 333-CT

UNOFFICIAL COPY .

Property of Coot County Clert's Office



STREET ADDRESS: 13065 SHEVER FOR PRIVE FICIAL COPY

CITY: LEMONT - TOOK

TAX NUMBER: 22-35-105-010-0000

LEGAL DESCRIPTION:

LOT 100 IN FOX HILL UNIT NO. 1A, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office