UNOFFICIAL CORX255056

5375/0390 18 001 Page 1 of 2 2003-02-24 11:42:11 Cont County Recorder 26.00



WARRANTY DEED

THE GRANTOR(S): MASE JUKIC, AND JASMINKA JUKIC, HIS WIFE, of Arlington Heights, Illinois; for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, convey(s) and warrant(s) #to, 18 West Chestnut LLC, PO Box 577 8 Chi., Il. And 1630 Columbia LLC, 999 N. LSD Chi., Il., each as to an undivided 50% Interest, the following described Real Property, located in the County of Cock, State of Illinois, to wit:

STE ATTACHED LEGAL DESCRIPTION

Subject to covenants, conditions and restrictions of record; private, public and utility easements, roads and highways, zoning restrictions, leases and tenancies and general taxes for the year 2002 and subsequent years.

PIN # 11-31-408-009-0000

Commonly Known As: 1630/36 W. Columbia Avenue, Chicago, Illinois hereby releasing and waiving all rights under and by virtue of the Homestead Laws of the State of Illinois, to have and to hold said premises forever.

DATED THIS 16 DAY OF THUM, 2003.

MASE JUKIC

JASMINKA JUKIC

STATE OF ILLINOIS

SS

COUNTY OF COCK

I, the undersigned, a Notary Public in and for sald County, in the State of Illinois, do hereby certify that MASE JUKIC AND JASMUNKA JUKIC, HIS WIFE personally known to me and whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes set forth, including the release and waiver of their right of homestead.

Given under my hand and seal this 16 day of 14 mm, 2003

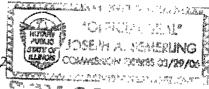
Notary Public

Instrument prepared by: Jos. A. Semerling 3805 N. Lincoln Av.Chi.60613

RETURN TO:

Steven DeGraft 333 W. Wacker #1800 Chirago Il 60606 MAIL TAX BILLS TO:

Phinix Equities P.O. Box 577068 Chicoso, IL 60657



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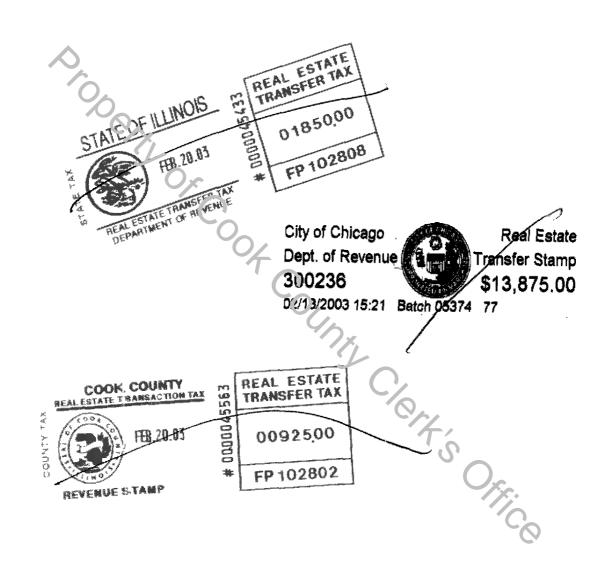
STREET ADDRESS: 1630-SEWICLEMBEFFICIAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 11-31-408-009-0000

LEGAL DESCRIPTION:

LOTS 18, 19 AND 20 IN MANN'S ADDITION TO ROGERS PARK, A SUBDIVISION OF PART OF THE NORTH 1/3 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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