UNOFFICIAL CO21/0069 83 003 Page 1 of

2003-02-24 13:27:57

Cook County Recorder

28.50

Loan. No. 0000000000000000905108000

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. STE 300 HOUSTON, TX 77090





RELEASE OF MORTGAGE

CHASE MANHATIAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be pull by the mortgage dated July 31, 1995, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 95-544760, releases, conveys and quit claims unto JOSE GARCIA, MARRIED TO ROSA, GUADALUPE GARCIA, AN UNMARRIED MAN AND ALBERTO S. SUAPEZ, AN UNMARRIED MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 08-08-106-024-1042

2306 WEST ALGONQUIN, ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, said CHASE MANHATTAN MOFTCAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, December 21, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION T/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

BY:

CHRIS WHITE Vice President



UNIT 2306-6, IN COACH LIGHT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE: PART OF LOT 2 LOT A IN ALGONQUIN PARK UNIT 2, A SUBDIVISION IN THE WEST HE

UNIT 2306-6, IN COACH LIGHT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE: PART OF LOT 2 AND LOT A IN ALGONQUIN PARK UNIT 2, A SUBDIVISION IN THE WEST HALF OF THE WEST HALF OF THE EAST HALF OF SECTION 8, TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 25385416, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , $Vice\ President\ appeared$ before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under m/ hand and notarial seal this date, December 21, 2002.



State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SULTE 300 HOUSTON, TEXAS 77090 10. Control CHRISTOPHER HARRINGTON