

UNOFFICIAL COPY

0030255720

1227/0026 83 003 Page 1 of 3
2003-02-24 10:13:23
Cook County Recorder 28.50



0030255720

COOK COUNTY
RECORDER

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (WAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8016193198 LPS #: 1117146 Bin #: 02/07/03LB



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377)
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 9/26/2001 made and executed by GILBERTO T LEM, A MARRIED
PERSON, IRIS CAMPOVERDE, AN UNMARRIED PERSON, HERMEL L. ROBLES, AN UNMARRIED
PERSON, JOSE ANTONIO ROBLES, AN UNMARRIED PERSON, LEON QUIRUBIN ROBLES, A
MARRIED PERSON to secure payment of the principal sum of \$251060.00 Dollars
and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC(MERS) AS
NOMINEE WASHINGTON MUTUAL HOME LOAN INC. in the County of COOK and State of
IL Recorded: 10/18/2001 as Instrument #: 0010971277 in Book: - on Page: -
(Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby
consent that the same may be DISCHARGED OF RECORD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 13-14- 419-023

Property Address: 4152N KIMBALL AVE, CHICAGO, IL 60618.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 11,
2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377) as
Mortgagee

BY 
Carrie Greer, Assistant Secretary

IL_021_1117146_8016193198_GRP4

A

3PSS

STATE OF CA
COUNTY OF ORANGE

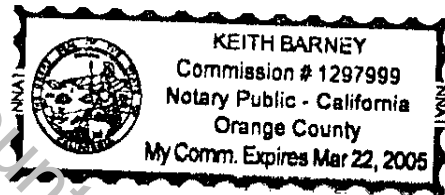
ON February 11, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public

Commission Expires: 3/22/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100023839186175081) G15



2/27/2003
B

EXHIBIT A

Loan#: 8016193198 LPS#: 1117146 Bin #: 02/07/03LB



**LOT 3 IN BLOCK 5 IN A.H. HILL AND CO.'S BOULEVARD ADDITION TO IRVING PARK,
BEING A SUBDIVISION BY ALONZO H. HILL OF THE EAST 1/2 OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office