UNOFFICIAL COP 30255734

1227/8042 83 083 Page 1 of 3 2003-02-24 12:19:09

Cook County Recorder

28.50



0030255734

This instruce: must be recorded in:
COOK County, L
Recording Requested By:
Washington Mutual (W:10156CA)
When Recorded Mail To.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0816472740 LPS # 1120591 Bin #: 02/18/03MS

KNOW ALL MEN BY THESE PRESENTS,

THAT Washington Mutual Bank, FA, successor by merger to Great Western Bank, A Federal Savings Bank hereinafter received to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/7/96 made and executed by ROBERT E PROKUSKI AND SANDRA L PROKUSKI HUSBAND AND WIFE to secure payment of the principal sum of \$98000.00 Dollars and incerest to GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION in the County of COOK and State of IL Recorded: 2/15/96 as Instrument #: 96123264 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 07-36-202-017

Property Address: 1104 W GLENN TRL, ELK GROVE VILLAGE, IL 6000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT' THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE O' DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>February 18</u>, 2003.

Washington Mutual Bank, FA, successor by merger to Great Western Bank, A Federal Savings Bank as Mortgagee

ΒY

Denise Johnson, Asst. Vice President

IL_021_1120591_0816472740_GRP4

Spy

Α

STATE OF COUNTY OF CKANGE

ON February 18, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official sea).

KEITH BARNEY Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 In, Dept.

(MIN #:) E21001

3/8/03

KEITH BARNEY Commission # 1297999 Notary Public - California Orenge County My Comm. Expires Mar 22, 2005

IL 021 1120591 0816472740 GRP4

EXHIBIT A

Loan#: 0816472740 LPS#: 1120591 Bin #: 02/18/03MS

LOT 5108 IN ELK GROVE VILLAGE SECTION 17, BEING A SUBDIVISION IN SECTIONS 25 AND 36, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN ROY MBER.

COOK COUNTY CLERK'S OFFICE ELK GROVE VILLAGE, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21,013,188, IN COOK COUNTY, ILLINOIS.