

UNOFFICIAL COPY

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2003-02-24 13:17:13

Cook County Recorder 28.50

Loan No. 00000000000000001963960685

After Recorded Return to:
CHICAGO TITLE AND TRUST
COMPANY
2400 SOUTH WOLF RD.
WESTCHESTER, ILLINOIS

COOK COUNTY
RECORDER
EUGENE
MAR...



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

FLAGSTAR BANK, FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 27, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010383356, in Book 2045, at Page 0170, releases, conveys and quit claims unto JULIE TRAN, SINGLE WOMAN AND JENNIFER TRAN, SINGLE WOMAN AND JAMES TRAN, SINGLE MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 13091060080000

5437 NORTH LINDER, CHICAGO, IL 60630

IN WITNESS WHEREOF, said FLAGSTAR BANK, FSB, has caused its name to be hereunto affixed by its duly authorized officer this date, December 6, 2002.

FLAGSTAR BANK, FSB


BY: Alice M. Miller
ALICE M MILLER
Vice President

3/25

STATE OF LOUISIANA
PARISH OF OUACHITA

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALICE M MILLER, Vice President of FLAGSTAR BANK, FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 6, 2002.


Willie J. Clark
Notary in and for the State of Louisiana
COMMISSION EXPIRES: LIFETIME COMMISSION

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 200 HOUSTON, TEXAS 77090
JESSICA ROBERTSON

17-908-



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LOT 39 AND THE SOUTH 12 1/2 FEET OF LOT 40 IN BLOCK 6 IN STEWART D. ANDERSON'S ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF LOTS 6 AND 10 IN CIRCUIT COURT PARTITION OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE AND LOT 2 IN A SUBDIVISION OF THE SOUTHEAST 1/4 OF SAID 1/4 SECTION, IN COOK COUNTY, ILLINOIS.

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