

GLENVIEW STATE BANK
ATTN: Indra K. Ramdass
800 WAUKEGAN RD
GLENVIEW, IL 60025
847-729-1900 (Lender)



RELEASE OF MORTGAGE

GRANTOR				BORROWER		
NAME ANNE M WHITE, AS TRUSTEE UNDER THE ANNE M WHITE REVOCABLE TRUST, DATED 7/27/98.				NAME ANNE M WHITE, AS TRUSTEE UNDER THE ANNE M WHITE REVOCABLE TRUST, DATED 7/27/98.		
ADDRESS				ADDRESS		
1433 BLACKTHORN DRIVE GLENVIEW IL 60025				1433 BLACKTHORN DRIVE GLENVIEW IL 60025		
TELEPHONE NO.	IDENTIFICATION NO.		TELEPHONE NO.	IDENTIFICATION NO.		
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	6.7500 %	\$275,000.00				3050765

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

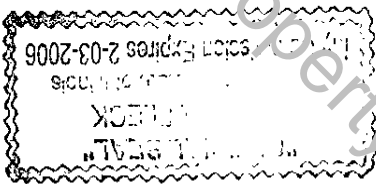
KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 9th day of February 2008 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois in Book of records, on Page , as Document No. 10130437 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-26-309-001-0000
Address(es) of Premises:

1433 BLACKTHORN DRIVE GLENVIEW IL 60025

LOT 1 IN BLOCK 9 IN TALL TREES UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

SCHEDULE A



Commission expires:

Notary Public

James Fleck

seal this 10 day of February 2003

Given under my hand and

I, Deanna Fleck, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT *Indra K. Kulkarni*, *Sandra A. Hopper*, personally known to me to be the *Asst. Mgr.*, Secretary of State Bank Corporation, and *Sandra A. Hopper*, personally known to me to be the *Asst. Mgr.*, Secretary of State Bank Corporation, appeared before me this day in person and severally acknowledged that as such Vice President and *Asst. Mgr.* Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
(ss)
COUNTY OF COOK)

This instrument was prepared by and after recording return to:

[Seal]

MORTGAGEE: GLENVIEW STATE BANK
By: *Indra K. Kulkarni*
Its: *VP*
Attest: *Sandra A. Hopper*
Its: *Asst. Mgr. Corporation*

Witness its hand and seal, this day of