UNOFFICIAL CORY256591

SATISFACTION MORTGAGE

5378/0072 41 001 Page 1 of 2003-02-24 09:28:08 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:19590128

The undersigned certifies that it is the present owner of a mortgage made by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTIC UNDER TRUST AGREEMENT DATED AUGUST 03, 1987 AND KNOWN AS TRUST NUMBER 103189-05

to first chicago NBD MORTGAGE COMPANY

bearing the date 03/12/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 98225744 Pa 4e The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows to wit:

SEE EXHIBIT 'A' ATTACHED

known as:2744 N MILDRED AVE

CHICAGO, IL 60614

PIN# 14-29-405-016-0000

dated 12/13/02

MORTGAGE ELÉCTRONIC REGISTRATION SYSTEMS, INC

By:

Chris Jones

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 12/13/02 by Chris Jones the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 11/14/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LI SA MCKINNON

Notary Public, State of Florida My comm. expires Nov. 14, 2006 No. DD 165344 Bonded through

(800) 432-4254 Florida Notary Assn., Inc.

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EXHIBIT 'A'

19590128

LOT 36 IN HELM AND BERMAN'S SUBDIVISION OF BLOCK 2 (EXCEPT THE WEST 48 FEET OF THE NORTH 125 FEET) OF BERMAN'S SUBDIVISION OF THE WEST 3/4 OF OUTLOT 9 IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office