

UNOFFICIAL COPY

0030256609

When recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#:3-911-609

5378/0090 41 001 Page 1 of 2
2003-02-24 09:35:27
Cook County Recorder 26.50



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **SANTOS HERRERA**

AND GUILBERMINA HERRERA

to **COLUMBIA MORTGAGE FUNDING CORP**

bearing the date 08/31/00, and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 735143

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to-wit:

SEE EXHIBIT "A" ATTACHED

commonly known as: 1728 N FRANCISCO CHICAGO, IL 60647
PIN#: 13-36-321-025

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.

dated 12/09/02

THE PROVIDENT BANK (of Cincinnati, Ohio)

By:

Elsa McKinnon Authorized Officer

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/09/02 by Elsa McKinnon the Authorized Officer of THE PROVIDENT BANK (of Cincinnati, Ohio) on behalf of said CORPORATION.

Dawn E. Czuban Notary Public Commission expires: 02/14/2006

Document Prepared By:
A.Graham/NTC, 2100 Alt 19 N., Palm Harbor, FL 34683



Dawn E. Czuban
MY COMMISSION # DD091515 EXPIRES
February 14, 2006
BONDED THRU TROY FARM INSURANCE, INC.

PRVRL so 3467S EH

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EXHIBIT 'A'

3-911-609

LOT 5 IN BLOCK 11 IN HANDBROUGH AND HESS SUBDIVISION OF
THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office