

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

0030256613

5378/0094 41 001 Page 1 of 2
2003-02-24 09:36:47
Cook County Recorder 26.50

L#:10019534



The undersigned certifies that it is the present owner of a mortgage made by **ERNEST MITCHELL & FLORENCIA MITCHELL** to **FIRST NATIONAL BANK OF WILMINGTON** bearing the date 06/09/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number -95-382766 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

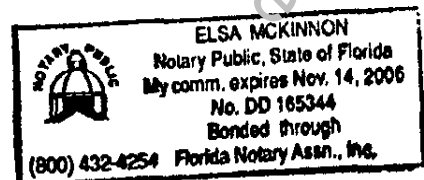
~~known as: 23 EAST DUNLAP RD~~ PARK FOREST, IL 60466
PIN# -32-31-122-002-1024 VOL.020

dated 12/10/02

CHASE MANHATTAN MORTGAGE CORPORATION Attorney-In-Fact for
The Dime Savings Bank Of New York, successor by merger to
Anchor Mortgage Services, Inc.

By: Chris Jones Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/10/02
by Chris Jones the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY-IN-FACT FOR
THE DIME SAVINGS BANK OF NEW YORK,
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 11/14/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL LG 12046 Y



95382766

AFTER RECORDING MAIL TO:

Beverly Bank
Loan Service Center
417 S. Water Street
Wilmington, IL 60481

DEPT-01 RECORDING
10014 TRAM 618 08-13/95 11:20 AM
#7356 # 1145
COOK COUNTY RECORDER

LN# 5001-1218

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on June 9, 1995. The mortgagor is ERNEST MITCHELL and FLORENCIA MITCHELL, Husband and Wife

("Borrower"). This Security Instrument is given to First National Bank of Wilmington, which is organized and existing under the laws of the United States of America, and whose address is 417 South Water Street, Wilmington, IL 60481

("Lender"). Borrower owes Lender the principal sum of Forty Nine Thousand Three Hundred Dollars and no/100 Dollars

(U.S. \$ 49,300.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

County, Illinois:

UNIT 29-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARBORETUM IN PARK FOREST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22264933, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 30 AND PART OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. # 32-31-122-002-1024 VOL. 020

41806597024361T

which has the address of 23 E DUNLAP ROAD PARK FOREST
[STREET] [CITY]
Illinois 60466 ("Property Address");
[ZIP CODE]

3950