



Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-6263

Illinois

Loan #: 0003934063

County of Cook

Index: 27467

JobNumber: 406_2114

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE TALMAN BANK FSB N/K/A LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ARANKA JUSINO
Original Mortgagee: LASALLE TALMAN BANK, FSB
Original Loan Amount: \$130,400.00
Property Address: 6328 MONTICELLO, CHICAGO, IL 60659
Date of DOT: 4/4/94
Date Recorded: 4/27/94
Doc. / Inst. No: 94-380981
PIN: 13-02-105-029
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE TALMAN BANK FSB N/K/A LASALLE BANK FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this the 6th day of January 2003 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE TALMAN BANK FSB N/K/A LASALLE BANK FSB

Delores Farnstrom, Vice President



P-3
m 4

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF DUVAL

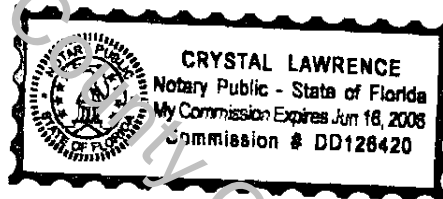
On this the 6th day of January 2003 A.D. , before me, a Notary Public, appeared Delores Farnstrom to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of LASALLE TALMAN BANK FSB N/K/A LASALLE BANK FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Delores Farnstrom acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:

Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Crystal Lawrence
Crystal Lawrence, Notary Public
Duval County
My Commission Expires 6/16/06



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AFTER RECORDING MAIL TO:

LaSalle Talman Home Mortgage Corporation
1900 E. Golf Road - Suite L10
Schaumburg, IL 60173-5021

94380981

LOAN NO. 393406-3

DEPT-01 RECORDING \$35.00
T:0000 TRAM 7593 04/27/94 16:08:00
17834 1-2-94-330981
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on April 4, 1994
Aranka Jusino, MARRIED TO MIGUEL ~~xxxxxxx~~ **
A-J
M.J. JUSINO

The mortgagor is

("Borrower").

This Security Instrument is given to LaSalle Talman Bank, FSB,
A Corp. of the United States of America

which is organized and existing under the laws of United States of America, and whose address is
4242 N. Harlem Avenue, Norridge, IL 60633 ("Lender").

Borrower owes Lender the principal sum of One Hundred Thirty Thousand Four Hundred Dollars and no/100
Dollars (U.S. \$ 130,400.00). This debt is

evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly
payments, with the full debt, if not paid earlier, due and payable on May 1, 2001. This Security
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7
to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements
under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to
Lender the following described property located in Cook
County, Illinois:

LOT 34 IN BLOCK 4 IN OLIVER SALINGER RD NO. 6 7TH KIMBALL BLVD ADDITION TO
NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 AND IN
THE NORTHWEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 40, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, LYING NORTH & SOUTH OF THE 1BL IN COOK COUNTY,
ILLINOIS CONT. APPL. 4333058 SINCE SEPTEMBER 7, 1954.

94380981-

JUSINO

~~AT~~ Miguel ~~xxxxxxx~~ is executing this mortgage for the sole purpose of
waiving any and all marital and homestead rights

13-02-105-029
~~xxx - xxxxxxxxxx~~

which has the address of 6328 Monticello
[Street]
Illinois 60659 ("Property Address");
[Zip Code]

Chicago
[City]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements,
appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be
covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to
mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record.
Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any
encumbrances of record.

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