

UNOFFICIAL COPY

0030257071

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2003-02-24 09:18:32

Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1305367



0030257071

The undersigned certifies that it is the present owner of a mortgage made by DON STUMP & RUTH M STUMP to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 05/31/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020671863 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, towit:

SEE EXHIBIT A ATTACHED known as: 6700 S BRAINARD AVE COUNTRYSIDE, IL 60525 PIN# 18-20-201-041-1015 dated 01/21/03 NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 01/21/03 by Mike Hoy the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

[Signature]

Amanda Ernissee Notary Public/Commission expires: 11/19/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



AMANDA ERNISSEE Notary Public, State of Florida My Commission Exp. Nov. 19, 2006 # DD0166694 Bonded through Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN SO 16508 EH

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STREET ADDRESS: 8700 SOUTH BLAINARD AVENUE
CITY: COUNTRYSIDE COUNTY: COOK
TAX NUMBER: 18-20-201-041-1015

LEGAL DESCRIPTION:

UNIT 115 IN FOREST VILLA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1

THE EAST 419.32 FEET OF THE SOUTH 519.43 FEET OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

THE WEST 100 FEET OF THE EAST 519.32 FEET OF THE SOUTH 607 FEET OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09164075 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

ALSO

THE EXCLUSIVE RIGHT TO THE USE OF THE COORESPONDINGLY NUMBERED STORAGE SPACE, A LIMITED COMMON ELEMENT /S SHOWN ON THE AFORESAID DECLARATION AND SURVEY.

Property of Cook County Clerk's Office
31-2571071

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