

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:8717265

The undersigned certifies that it is the present owner of a mortgage made by **GRETCHEN STOVALL** to **NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MTG CO.** bearing the date **06/09/98** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number **98-525223**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: **8334 S SANGAMON ST** CHICAGO, IL 60620
PIN# 20-32-404-031

dated **01/23/03**

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By: [Signature]
Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on **01/23/03**
by **Mike Hoy** the Vice President
of **NATIONAL CITY MORTGAGE CO.**
on behalf of said CORPORATION.



AMANDA ERNISSEE
Notary Public, State of Florida
My Commission Exp. Nov. 19, 2006
DD0166634
Bonded through
Florida Notary Assn., Inc.

[Signature]
Amanda Ernissee Notary Public/Commission expires: 11/19/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

P2
M4

UNOFFICIAL COPY

EXHIBIT 'A'

8717265

THE SOUTH 2/5 OF LOT 14 AND THE NORTH 4/5 OF LOT 15 IN BLOCK
5 IN HILL'S SUBDIVISION OF THE NORTH 19 ACRES OF THE EAST
1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

20-32-404-031

Property of Cook County Clerk's Office

31-257173