UNOFFICIAL C 5381 973 Y 001 Page 1 of 2003-02-24 09:38:56

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683



Cook County Recorder

L#:1933174287

The undersigned certifies that it is the present owner of a mortgage made by FARHAD DELICHAN AND LAURA PAZ

to POWER MORTGAGE, INC

bearing the date 08/03/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 9271 Page 0109 as Document Number 98708592 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, towit:

SEE EXHIBIT 'A' ATTACHED

known as:420 ASHLAND AV

PIN# 10-25-204-020

dated 01/31/03

CHASE MANHATTAN MORTGAGE CORPORATION

Mikè

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

EVANSTON, IL 60202

The foregoing instrument was acknowledged before me on 01/31/03 by Mike Hoy the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Milagros Martinez

Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

39325

Notary Put ic State of Florida

Florida Notary Assn., Inc.

sslon /xp Dec.16, 2006 #DD 172723

## UNOFFICIAL COPY

EXHIBIT 'A'

1933174287

LOT 2 (EXCEPT THE NORTH 6-2/3 FEET) AND LOT 3 (EXCEPT THE SOUTH 20 FEET) IN BLOCK 1 IN KELLY AND O'BRIEN SOUTH EVANSTON SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 SECTION OF 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

Property of Cook County Clerk's Offices