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RECORDATION REQUESTED BY:  
First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

5301 0062 83 001 Page 1 of 2  
2003-02-24 09:58:37  
Cook County Recorder 26.00

WHEN RECORDED MAIL TO:  
DAVID HOSACK  
ROBERT A. HOSACK  
721 LLOYD LANE  
NORTH AURORA, IL 60542-1207



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID V. HOSACK and ROBERT A. HOSACK, 2543 3RD ST, NORTH RIVERSIDE, IL 60547, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11th day of April, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00272067, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 20 AND THE WEST 1/2 OF VACATED ALLEY ADJOINING SAID LOT 20 IN BLOCK 15 IN KOMAREK'S WEST 22ND STREET THIRD ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 15-26-130-099-0000  
Address(es) of premises: 2543 3RD ST, NORTH RIVERSIDE, IL 60547

Witness Our hand(s) and seal(s), this 22ND day of NOVEMBER 20 02

By: Anne L. Conro (SEAL)  
ANNE L. CONRO ( Name & Title ) VP

Attest: [Signature] (SEAL)  
( Name & Title )

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.  
NC

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

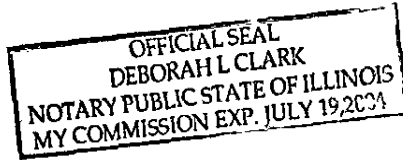
On this 22ND day of NOVEMBER, 20 02, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and \_\_\_\_\_ and known to me to be the VP \_\_\_\_\_ and \_\_\_\_\_

*[Handwritten signatures and initials]*

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L Clark Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

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