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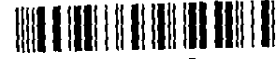
THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DANIELLE JACKSON
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMI SBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

9386721
MIKE L WILLIS

0030257237

5382/0016 90 001 Page 1 of 3
2003-02-24 09:07:34
Cook County Recorder 28.50



0030257237

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MIKE L WILLIS A SINGLE PERSON

to NATIONAL CITY MORTGAGE SERVICES CO

dated November 13th, 1998, calling for the original principal sum of _____

dollars

(\$ 234,000.00), and recorded in Mortgage Record 3835, page 0089,

and or Instrument # 08118023 and thereafter assigned to

on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 15 12 315 002 0000

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby tully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 23rd day of October, 2002.

NATIONAL CITY MORTGAGE SERVICES CO.

By [Signature]
KIMBERLY A JOHNSON
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____
Its _____

SK
P 5
IL REC
AW

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Loan #: 9386721

Borrower: MIKE

L WILLIS

Legal Description

134 FRANKLIN AVE, RIVER FOREST, IL 60305
THAT PART OF LOT 1 DESCRIBED AS FOLLOWS; COMMENCING AT A POINT 76 FEET
NORTH OF THE SOUTHEAST CORNER OF SAID LOT RUNNING IN A WESTERLY DIRECTION
PARALLEL WITH THE NORTH EASTERLY BOUNDARY OF SAID LOT TO A 76 FEET
NORTHWEST OF THE SOUTHEAST CORNER OF SAID LOT RUNNING THENCE ALONG THE
BOUNDARY LINE OF SAID LOT, SOUTH EASTERLY 76 FEET; THENCE ALONG THE
SOUTHERN BOUNDARY TO THE SOUTHEAST CORNER; THENCE NORTH TO THE PLACE OF
BEGINNING IN BLOCK 5 IN E.S CONWAY'S RESUBDIVISION OF THE WEST 1/2 OF THE
EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0030257237

Property of Cook County Clerk's Office