THIS INSTRUMENT PREFABED TO FFICTAL COPY AND AFTER RECORDING MAIL TO:

DANIELLE JACKSON

NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

9386721

MIKE

L WILLIS

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5382/0016 90 001 Page 1 of 3 **2003-02-24 09:07:34** Cook County Recorder 28.50



FILED.			
RELEASE OF MORTGAGE			
THIS CERTIFIES that a certain mortgage of MIKE L WILLIS A SINGLE PER	-		
to NATIONAL CITY MONTGAGE SERVICE	ייניפ מ		
C/A.	, calling for the original principal	-sum of	
70.			dollars
(<u>\$ 234,000.00</u>), and recorded in	Wortgage Record 3835		-
and or Instrument #08118023			
	on_	in Book	
Page, of the records in the	ne office of an Recorder of	СООК	
County, <u>ILLINOIS</u> ,mc	ore particularly described as follow	vs, to wit:	
Tax Parcel No. 15 12 315 002 00	00		
		750	
SEE ATTACHED FOR LEGAL DESCRI	PTION.		
		<i>(</i> - / / / / / / / / / /	
		0,1	
		U _x	
s hereby fully released and satisfied.			
N MATHEON WIFEFOR A		(C)	
N WITNESS WHEREOF, the undersigne officers, they being thereto duly authorized			ts proper
micers, they being thereto dury authorize			
	NATIONAL CITY MORTGA	GE SERVICES CO.	
		٥.	
	Bu (111()[NIMMON	
	Ву / / / /	10110	
	KIMBERLY A JOHN		
	SUPERVISOR/AUTH	OKIZED SIGNOR	
Corporate Seal	_		
	Ву		
	ltc.		

UNOFFICIAL COPY

9386721

MIKE

L WILLIS

County of MONTGOMERY)	
Before me, the undersigned, a Notary Public in and for s 2002 , personally appeared <u>KIMBERLY A JOHNSON</u>	aid County and State this 23rd day of October and
	SUPERVISOR/AUTHORIZED SIGNOR
and	respectively, of
NATIONAL CITY MORTGAGE SERVICES CO.	
who as such officers for and on its behalf acknowledged	d the execution of the foregoing instrument.
Witness my hand and ivotarial Seal	
My commission expires: OD 80	LINDLY VIKCOPPOLIT
No	otary Public
Million Mar.	vendy m richardson
WENDY M. RICHARDSON NOTARY PUBLIC	
IN AND FOR	
	0030257237
MY COMMISSION EXPIRES	· · · · · · · · · · · · · · · · · · ·
OCT. 10, 2006	
Another.	
Tighth.	
Total Control of the	
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Topin.	Clort.
Topino:	Clork's
	Clart's Or
	OFF. COMPANY OFF.
	Clork's Office
	Clert's Office

UNOFFICIAL COPY

Loan #: 9386721

Borrower: MIKE

L WILLIS

Legal Description

134 FRANKLIN AVE, RIVER FOREST, IL 60305 THAT PART OF LOT 1 DESCRIBED AS FOLLOWS; COMMENCING AT A POINT 76 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT RUNNING IN A WESTERLY DIRECTION PARALLEL WITH THE NORTH EASTERLY BOUNDARY OF SAID LOT TO A 76 FEET NORTHWEST OF THE SOUTHEAST CORNER OF SAID LOT RUNNING THENCE ALONG THE BOUNDARY LINE OF SAID LOT, SOUTH EASTERLY 76 FEET; THENCE ALONG THE SOUTHERN BOUNDARY TO THE SOUTHEAST CORNER; THENCE NORTH TO THE PLACE OF SOUT.

SO BEGINNING IN BLOCK 5 IN E.S CONWAY'S RESUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE CHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.