

2003-02-24 09:12:24

Cook County Recorder

26.50

RETURN TO: ABSOLUTE TITLE SERVICES 2227 HAMMOND DR., STE B SCHAUMBURG, IL 60173

MORTGAGE CLEARING CORPORATION POST OFFICE BOX 702100 TULSA, OKLAHOMA 74170 2100

MCC LOAN NO. 89214/GARCIA

PREPARED BY: JSW

RELEASE

BANK ONE TRUST COMPANY, N.A., AS TRUSTEE, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DLED OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: AUGUST 21ST, 2000

FROM: JORGE GARCIA, A SINGLE PERSON

TO: BANK ONE TRUST COMPANY, N.A., AS TRUSTEE AND AS ASSIGNEE OF ILLINOIS DEVELOPMENT

FINANCE AUTHORITY

FILED IN RECORDS OF COOK COUNTY, ILLINO'S, AS/AT DOCUMENT NO. 00680320

DESCRIPTION: SEE ATTACHED FOR LEGAL

DATED THIS: .NOVEMBER 25, 2002

BANK ONE TRUST COMPANY, N.A., AS TRUSTEE AND AS ASSIGNEE OF ILLINOIS DEVELOPMENT FINANCE AUTHORIY, BY IT'S ATTORNEY IN FACT, MORTGAGE CLEARING CORPORATION, PER DOCUMENT FILED IN:

COOK COUNTY AS DOCUMENT 00548427 **DEWITT COUNTY AS DOCUMENT 191675 DUPAGE COUNTY AS DOCUMENT R2000-178471 IROQUOIS COUNTY AS DOCUMENT 00R3284** KANE COUNTY AS DOCUMENT 2000K058066 **KANKAKEE COUNTY AS DOCUMENT 200012030 LAKE COUNTY AS DOCUMENT 4559028** WIACON COUNTY AT BOOK 3174, PAGE 198

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MCHENRY COUNTY AS DOCUMENT 2000R0039564 MCLEAN COUNTY AS DOCUMENT 2000R18347 MERCER COUNTY AT BOOK 575, PAGE 138 ROCK ISLAND COUNTY AS DOCUMENT 2000-18379 SANGAMON COUNTY AS DOCUMENT 2000R27880 WARREN COUNTY AT BOOK 789, PAGE 209 WILL COUNTY AS DOCUMENT R2000079301 WINNEBAGO COUNTY AS DOCOMENT 0036524

STATE OF OKLAHOMA

COUNTY OF TULSA

MORTGAGE CLEARING CORPORATION

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE ABOVE DATE BY JIMMY K. JONES, PRESIDENT OF MORTGAGE CLEARING CORPORATION, ATTORNEY IN FACT FOR BANK ONE TRUST COMPANY, N.A., AS TRUSTEE AND AS ASSIGNEE OF ILLINOIS DEVELOPMENT FINANCE AUTHORITY.

MY COMMISSION EXPIRES

UNIT NO. 5672 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): CERTAIN LOTS OR PARTS THEREOF IN BARRINGTON SQUARE UNIT 5, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF TE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1982 AS DOCUMENT NO. 22122817, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT: A: TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP, MADE BY KAUFMAN AND BROAD HOMES, INC., AS GRANTOR AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NIO. 22156226, AND AS AMENDED FROM TIME TO TIME, TOGETHEP WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PIN # 07-08-104-028-1098

PROPERTY ADDRESS: 1778 MARQUETTE, HOFFMAN ESTATES, IL 60179