Prepared By: UNOFFICIAL C336/2018 18 101 Page 1 of 2	
SILVER MORTGAGE	2003-02-24 11:16:18 Cook County Recorder 26.50
790 MOYAL ST.4 GEORGE DRIVE-SUITE 126	book bounty needs dei 20:00
NAPERVILLE, ILLINOIS 60563	#### 1   101   1   10   10   10   10   1
1	0030257587
and When Recorded Mail To	
and when Recorded Wan 10	
SILVER MORTGAGE BANCORP, INC.	
790 ROYAL ST. GEORGE DRIVE-SUITE 126	
NAPERVILLE . ILLINOIS 60563	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
LOAN NO.: 600554347	
FOR VALUE RECEIVED the undersigned hereby grants,	
Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026	
as nominee for GMAC BANK  100 WITMER ROAD-P.O. BOX 963, HURSHAM, PENNSYLVAN	(A 19044-0963
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 3, 2003	
executed by THOMAS J. CATALANO AND LYPA CATALANO, HUSBAND AND WIFE	
to SILVER MORTGAGE BANCORP, INC.	
a corporation organized under the laws of THE STATE OF ILL INUIS and whose principal place of	
business is 790 ROYAL ST. GEORGE DRIVE-SUITE 126, NAPERVILLE, ILLINOIS 60563 and recorded in Book/Volume No. , page(s) , as Document No. ,	
and recorded in Book/Volume No. , page(s)  COOK County Records, State of ILLIE	
(See Reverse for Legal Descriço in)	
Commonly known as 11439 BURTON DRIVE, WESTCHESTER, ILLINOIS 60134 V	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF ILLINOIS	SILVER MORTGAGE BANCORP, INC.
COUNTY OF DU PAGE	7-1
0 FFDDUARY II 0000	
On FEBRUARY 7. 2003 before (Date of Execution)	Kohu Krancy
me, the undersigned a Notary Public in and for said	By: ROBERT J. LONCAR
County and State, personally appeared	Its: PRESIDENT
ROBERT J. LONCAR known to me to be the PRESIDENT	(XInda) (1). 600
and LYNDA W. REILLY	By: LYNDA W. REILLY
known to me to be VICE PRESIDENT	Its: VIÇE PRESIDENT
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the	School
corporate seal of said corporation: that said instrument	Witness
was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of	
Directors and that he/she acknowledges said instrument to	
be the free act and deed of said composition.	{ "OFFICIAL SEAL" }
Notary Public County	Margaret E. Kotnour
My Commission Expires County,	Notary Public, State of Illinois  NT PUBLIC SEAL)
Intervening Assignment: This assignment is not subject to the requirements of section 2/5 of the real	
	n assignment in the secondary mortgage market.
MIN: 100037506005543476	MERS Phone: 1-888-679-6377

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## **UNOFFICIAL COPY**

30257587

600554347

## RIDER - LEGAL DESCRIPTION

LOT 20 IN ASHLEY WOODS, BEING A SUBDIVISIONOF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4(EXCEPT THE WEST 30 RODS OF THE NORTH 21 AND 1/3 RODS THEREOF)OF SECTION 30, TOWNSHIP 39 NORTH, RAGNE 12 EAST (NIRD LT, 198)

OF COUNTY CIENTS OFFICE OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1987 AS DOCUMENT 87-546573, IN COOK COUNTY, ILLINOIS.

15-30-418-020