When Recorded Mail To MORTGAGE MANAGERS,

326 S. MILWAUKEE AVE. LIBERTYVILLE, IL 60048 ATTN: JOHN MURRENS

**UNOFFICIAL C** 

386 (260 1) 001 Page 1 of 2 2003-02-24 13:58:03

Cook County Recorder

26.00



## BOX 158

<b>O</b> .	[Space Above Thi	s Line For Recording Da		07289
	001 0013 FD3/	T 05 140 D4	PARCEL NUMBER:	7
	SSIGNMENT	I OF MORI	GAGE	<i>t</i>
FOR VALUE RECEIVED, the unde	rs.gr.ed hereby grants	, and assigns and trar	nsfers to WASHINGTON	•
whose address is 75 NORTH FAI	RWAY DEFVE VERI	NON		
all beneficial interest under that certain ARTHUR R. SCHULTZ AND PEG HIS WIFE, IN JOINT TENDAI	GY L. SCHULTK	16TH day of	JANUARY, 2003	, executed by
ORTGAGE MANAGERS, INC.		C		as Borrower, to
<b></b>	, as L	ender, was recorded	on February 10th, 2	in Book
ounty, illinois, 2003	10. <del>♥● ↑</del> , of th	ne records of the Cou	mty Recorder of COOK	
County, ILLINOIS $^{\star}$ $^{\infty}$ 2		l covers real property	atuated in a said county de	escribed as follows:
Together with the note or n		d or referred to the	money the and to become	ne due thereon with
nterest, and all rights accrued or to ac			monty cue and to become	ic due increon with
increst, and all rights accrace of to be	crae ander said worte	5460.		
Dated JANUARY 16, 2003				
Dated JANUARY 16, 2003		MORTGAGE MAN	AGERS,	
		INC.	10 M	
		By INDING	o L. 1 Junear	
		THOMAS R.	MURKENS	)_
		Its VICE-PRES	IDENT	/);;
TATE OF ILLINOIS	}			
	SS.			CO
COUNTY OF LAKE	}			C
The foregoing instrument wa	s acknowledged befor	e me, a Notary Public	c, by THOMAS R.	
MURRENS	<del>-</del>	, the VICE-PRI	*	
nd by,		, the		
f MORTGAGE MANAGERS, INC.		·		
on behalf of said corporation.				
N WITNESS WHEREOF Lhave he	SEAL	nd official scal this	16TH day of JANUAR	RY, 2003 .
REBECCA H NOTARY PUBLIC, ST MY COMMISSION EX	ATE OF ILLINOIS }	Kebry &	alles _	
· · · · · · · · · · · · · · · · · · ·	· inro a-50-5000 }	Notary Public REBECCA HOLL	OWAY	,
My Commission Expires: <b>SEPTEM</b>	BER 25, 2006	Residing	at: Trays/a	he, Il Goo
OCUATK 05/13/98 OCUATK.VTX 12/12/2000				

## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

Loan No.: 609853882

Borrower: ARTHUR R. SCHULTZ

ALL OF LOT FOUR, THE EAST EIGHT FEET OF LOT FIVE IN BLOCK ONE IN DIMUCCI'S SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS POCUMENT NUMBER 1300627.

PIN 12-15-318-023

2 MARI.
12
COOK COUNTY CLORES OFFICE COMMONLY KNOWN AS. 2222 MARIE LANE, SCHILLER PARK, IL 60176