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GEORGE E. COLE®  
LEGAL FORMS

No. 822 REC  
February 1996

3386/0314 10 001 Page 1 of 3  
2003-02-24 14:17:20  
Cook County Recorder 50.50

QUIT CLAIM DEED  
Statutory (Illinois)  
(Individual to Individual)



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THE GRANTOR(S)

SHAWN JOYCE, A SINGLE MAN & PAULA SCHMEER, A SINGLE WOMAN

Above Space for Recorder's use only

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of the City \_\_\_\_\_ of CHICAGO \_\_\_\_\_ County of COOK \_\_\_\_\_ State of Illinois for the

consideration of TEN \_\_\_\_\_ DOLLARS, and other good and valuable

considerations \_\_\_\_\_ in hand paid, CONVEY(S) \_\_\_\_\_ and QUIT CLAIM(S)

TO PAULA SCHMEER A SINGLE WOMAN, 1601 S. INDIANA #411, CHICAGO, IL 60616  
(Name and Address of Grantees)

all interest in the following described Real Estate, the real estate situated in COOK \_\_\_\_\_ County, Illinois, commonly known as 1601 S. INDIANA #411, CHICAGO, IL 60616 \_\_\_\_\_, (st. address) legally described as:

SEE ATTACHED

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-22-303-031-1056 & 17-22-303 032-1023 \_\_\_\_\_

Address(es) of Real Estate: 1601 S. INDIANA #411, CHICAGO, IL 60616 \_\_\_\_\_

DATED this: 5TH \_\_\_\_\_ day of FEBRUARY, 2003 \_\_\_\_\_

(SEAL)

(SEAL)

PAULA SCHMEER

Please print or SHAWN JOYCE \_\_\_\_\_

type name(s)

below \_\_\_\_\_ (SEAL)

signature(s) \_\_\_\_\_ (SEAL)

State of Illinois, County of COOK \_\_\_\_\_ ss.I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHAWN JOYCE & PAULA SCHMEER

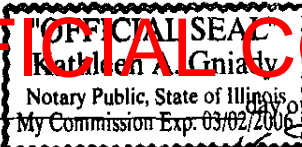
IMPRESS  
SEAL  
HERE

personally known to me to be the same person \_\_\_\_\_ whose name IS \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

O'Connor Title  
Services, Inc.

# 3055-004

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Given under my hand and official seal, this 5TH FEBRUARY 2003

Commission expires March 2 2006 Kathleen A. Gniady NOTARY PUBLIC

This instrument was prepared by SHAWN JOYCE, 1601 S. INDIANA #411, CHICAGO, IL 60616 (Name and Address)

SEND SUBSEQUENT TAX BILLS TO:

PAULA SCHMEER (Name)

MAIL TO: 1601 S. INDIANA #411 (Address)

CHICAGO, IL 60616 (City, State and ZIP)

OR RECORDER'S OFFICE BOX NO.

PAULA SCHMEER (Name)

1601 S. Indiana #411 (Address)

CHICAGO, IL 60616 (City, State and Zip)

Property of Cook County Clerk's Office

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## Legal Description for 1601 South Indiana, Unit #411

PARCEL 1: UNIT NUMBER 411 IN THE EAST SIDE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT "A" (EXCEPT THE WEST 34.0 FEET AND EXCEPT THE SOUTH 43.34 FEET OF THE EAST 59.17 FEET OF THE WEST 93.17 FEET) IN THE CONSOLIDATION OF THE WEST 135.77 FEET OF LOT 3, ALL OF LOTS 4, 9 AND 10 IN ASSESSOR'S DIVISION OF LOTS 1, 2 AND 3 IN BLOCK 1 OF CLARKE'S ADDITION TO CHICAGO, ALSO LOT 21 AND THE NORTH 10-1/3 FEET OF LOT 22 IN E. L. SHERMAN'S SUBDIVISION, ALL IN THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO

LOT "B" (EXCEPT THE SOUTH 200 FEET AND EXCEPT THE WEST 93.17 FEET) OF THE CONSOLIDATION OF LOT 22 (EXCEPT THE NORTH 10-1/3 FEET THEREOF) AND LOTS 23 TO 34, INCLUSIVE, IN THE SUBDIVISION BY ERZA L. SHERMAN IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THE PORTION TAKEN OR USED FOR AN ALLEY) IN COOK COUNTY, ILLINOIS.

ALSO

LOT 3 (EXCEPT THE WEST 135.77 FEET THEREOF) IN ASSESSOR'S DIVISION OF LOTS 1, 2 AND 3 IN BLOCK 1 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96155191, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-55, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96155191, AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 3: UNIT NUMBER 1GU-14 IN THE EAST SIDE TOWNHOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH 43.34 FEET OF THE EAST 59.17 FEET OF THE WEST 93.17 FEET OF LOT "A" IN THE CONSOLIDATION OF THE WEST 135.77 FEET OF LOT 3, ALL OF LOTS 4, 9 AND 10 IN ASSESSOR'S DIVISION OF LOTS 1, 2 AND 3 IN BLOCK 1 OF CLARKE'S ADDITION TO CHICAGO, ALSO LOT 21 AND THE NORTH 10-1/3 FEET OF LOT 22 IN E. L. SHERMAN'S SUBDIVISION, ALL IN THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96287932, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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