## WARRANTY DEED

## UNOFFICIAL COPY

MAIL TO:

Larry A. Sultan 23/8

Attorney at Law

4654 West Oakton Street

Skokie, IL 60076

NAME & ADDRESS OF TAXPAYER:

Nancy B Erikson

1350 N. Kédzie

Chicago, IL 60651

0030257961

5391/0190 44 001 Page 1 of 3

2003-02-24 15:09:29

Cook County Recorder

28,58



THE GRANTOR(S), JOHN GREGORY, an unmarried man, of the City of Las Vegas, in the County of CLARIC, in the State of NEVADA, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S) NANCY B. ERIKSON, of 1350 N. Kedzie, Chicago, Illinois 60651, all interest in the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

386

SEE LEGAL DESCRIPTION ATTACKED HERETO AND MADE A PART HEREOF.

SUBJECT TO: general real estate taxes for the year 2002 and subsequent years; building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances which conform to the present usage of the premises; public and utility easements which serve the premises; public road and highways, if any; party wall right and agreements, if any.

hereby releasing and waiving all rights under and by virtue of the Home tead Exemption Laws of the State of Illinois.

P.I.N.: 16-09-114-035-0000

Property Address: 545 N. Central, Townhouse F, Chicago, IL 60644

Dated this 12th day of December, 2002.

JOHN GREGORY

## UNOFFICIAL COPY

STATE OF ILLINOIS	)
	) SS.
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN GREGORY, an unmarried man, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he has signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this

day of December, 2002.

Notary Public

My Commission expires:

4/11/01

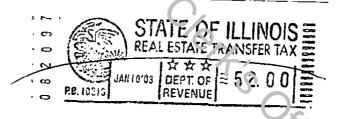
"OFFICIAL SEAL"

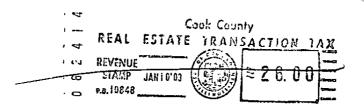
Allan P. Rosen

My Commission Exp. 09/17/2005

This instrument was prepared by:

Allan P. Rosen, Esq. 200 S. Michigan Avenue Suite 1520 Chicago, Illinois 60604







0030257961

## UNOFFICIAL COPY 257961

PARCEL 1: ALL THAT PART (EXCEPT THE SOUTH 36.50 FEET THEREOF) OF A TRACT OF LAND DESCRIBED AS LOT 8 (EXCEPT THE SOUTH 24.0 FEET THEREOF) IN BLOCK 2 IN MERRICK'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID TRACT FROM A POINT ON SAID SOUTH LINE 151.09 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT FROM A POINT ON SAID SOUTH LINE, 181.45 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT TRACT.

**ALSO** 

PARCEL 2: THE NORTH 8.25 FEET OF THE SOUTH 49.50 FEET OF THAT PART OF A TRACT OF LAND DESCRIBED AS LOT 8 (EXCEPT THE SOUTH 24.0 FEET THEREOF) IN BLOCK 2 IN MERRICK'S SUBPLYISION AFORESAID LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID TRACT FROM A POINT ON SAID SOUTH LINE 181.45 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT

AT SO

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED, DATED APRIL 15, 1964, AND RECORDED MAY 5, 1964, AS DOCUMENT 19118519 AND AMENDED DECLARATION OF EASEMENTS DATED MAY 20, 1964, AND RECORDED MAY 21, 1964, AS DOCUMENT 19134100 MADE BY OAK PARK NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 13, 1964, AND KNOWN AS TRUST NO. 6556; AND AS CREATED BY THE DEED FROM SAID TRUSTEE TO ST. ANTHONY SAVINGS & LOAN ASSOCIATION, DATED OCTOBER 22, 1965 AND RECORDED JANUARY 23, 1970 AS DOCUMENT 21064428. FOR THE BENEFIT OF PARCEL 1 A FORESAID FOR INGRESS AND EGRESS, OVER AND ACROSS: THE NORTH 5.0 FEET OF LOT 8 IN BLOCK 2 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN MERRICK'S SUBDIVISION AFORESAID, THAT PART OF THE NORTH 16.0 FEET OF THE SOUTH 68.50 FEET OF LOT 8 IN BLOCK 2 IN MERRICK'S SUBDIVISION AFORESAID, LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF THE SOUTH 24.0 FEET OF SAID LOT 8 FROM A POINT ON THE S/JD NORTH LINE, 151.09 FEET EAST OF THE WEST LINE OF SAID LOT 8.

ALL THAT PART OF A TRACT OF LAND DESCRIBED AS LOT 8 (EXCEPT THE SOUTH 24.0 FEET THEREOF) IN BLOCK 2 IN MERRICK'S SUBDIVISION AFORESAID LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID TRACT FROM A POPER ON SAID SOUTH LINE, 181.45 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT (EXCEPT THAT PART THEREOF FALLING IN PARCEL AFORESAID).

ALSO:

ALL THAT PART OF A TRACT OF LAND DESCRIBED AS THE SOUTH 24.0 FEET OF LOT 8 AND THE NORTH 50.0 FEET OF LOT 9 IN BLOCK 2 IN MERRICK'S SUBDIVISION AFORESAID, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID TRACT FROM A POINT ON SAID SOUTH LINE, 181.45 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS.